CANADIAN JEWISH REVIEW

Vol. V. No. 37 TORONTO, ONT., JULY 11, 1924 TEN CENTS THE COPY $3.00 THE YEAR

Editorials

THE NORDIC CRAZE GROWING

A scientific association of German "racialists" proposed a plan for a new State into which only those who are "*purely Nordic*" will be admitted. These scientists(?) declare that a blood test would enable one to distinguish between the "*purely Nordics*" and the mixed breed.

Mr. Arthur Brisbane in commenting upon the plan in the *New York American*, writes, "That new Nordic State, by the way, would exclude the founder of Christianity, whose mother was a Jewess." He certainly was not "purely Nordic." Mr. Brisbane forgets that these self-same racialists in Germany (who are like many on this continent obsessed by the Nordic craze, which we believe is a new form of dementia) recently broke up a Chinese service because the name of Jesus was mentioned in the service. They object to the dominant place Hebraic influences still exercise in modern Christianity. It is not so many years ago that Houston Stewart Chamberlain, the renegade Englishman whom we regard as one of the early exponents of the Nordic craze, in his "Foundations of the XIXth Century," tried to prove that Jesus was the offspring of a Roman soldier and a Hebrew mother, thus making him at least half Aryan. It is well known that facts are no cure or antidote to popular hysteria such as the Nordic craze is. They work like all psychoses, solely on the basis of emotions and prejudices. Nevertheless it is worth while from time to time to reiterate the scientific facts. It is universally conceded by all anthropologists and students of races and cultures that Nordic races are a pure figment of the imagination, that there is absolutely no scientific warrant for it. The races of Europe are a conglomerate of races from all over the world, representing a veritable melting pot of peoples. No less an authority on racial questions than Prof. Ripley says: "It may smack of heresy to assert in the face of our text books on geography and history that there is no single European or white race of men and yet that is the plain truth of the matter." Anthropologists all agree that there are no superior races and no backward races so far as mental or cultural capacity are concerned. *All depends on opportunity and environment*. The culture acquired by the most advanced modern races is attainable by any race on earth, given the proper opportunities. That of such people as those who found themselves on the Mediterranean basin, instancing the Greeks, was due not to superior brain capacity but to their peculiar location on the sea, which united and challenged man but was not so wide as to terrify him. The glory which belonged to Greece came to it at a time when it was the center of trade and commerce, which afforded a means of exchange of ideas with every civilization then existing in the world. Whereas the forests of Africa, the dense swamps and scarcity of navigable rivers, impeded the course of development of the African blacks. Dr. Wordsworth, a great psychologist has said, after considerable experimentation and mental testing, "We are probably justified in inferring from the results that the sensory and motor processes and the elementary brain activities though differing in degree from one individual to another, are about the same from one race to another."

It remains only to conclude that the nature of man is everywhere the same and a study of comparative religion and history reveals the fact too that with small modifications due to differences in climate and environment the common nature of man tends to express itself in similar religious social institutions and forms of social and cultural life. Races show nothing but skin-deep differences, which are accidental and due to a peculiar historical evolution. The time has come for people to recognize that thay have many more elements in common than they have differences. Let each race cultivate a spirit of brotherhood based on the things it has in common and yet develop our differences so that the picture which the races of mankind form by co-operation and brotherhood may be rich and colorful. We are not much worried over the Nordic craze, because we believe it is a type of hysteria that cannot long endure. Mankind must and will come to its senses.

A MAN WITHOUT A COUNTRY

A unique appeal has been received from a Chicago man by the League of Nations. In a letter to the Secretariat of the League he declares that he is a pacifist and against all war and fighting. For that reason he insists that he can swear allegiance to no country. But as he cannot live permanently in any country without becoming a citizen, he begs for the protection of the League of which he desires to become a "subject."

The League has not yet issued its decision on this curious case but as conditions are, we dare to predict that the League will deny the wishes of the man to become its "subject." He will, therefore, be forced against his own wishes to remain a subject of the U. S. A. and, in case of war, will be compelled to obey its laws or go to prison as a "conscientious objecter."

In this instance we have a man who deliberately wishes to renounce his citizenship and be a man without a country. Fate is a strange thing. In Europe there are hundreds of thousands of men, women and children who would like to be citizens of some country, but post-war conditions have dictated otherwise. They are refugees, wandering in the thousands from one port to another seeking admission to some country which will shelter them. They promise to become good citizens and to obey the laws. They have fought on every front in the war and sacrificed their substance and blood, yet they are deprived of the opportunities of life and liberty. They are Jews—Jews escaped from the massacres of the Ukraine and Bolshevistic Russia—Jews from Poland; they are citizens of that country, who, to secure a visé permitting them to emigrate from an anti-Semitic country, were compelled to forfeit the right of return. Now they find the doors of the United States shut in their faces. These Jews from Ukraine, Russia and other countries are men without a country—but not by choice, but from acts of hostility. And when you ask the reason for this hostility, the answer is "*They are Jews.*" Seven thousand of them are in Havana, Cuba, where there are only some 31 Sephardic Jewish families to care for them. No opportunities exist there for the support of these refugees who waited patiently for a year to make their application for admission to the United States and now they find that they have waited in vain. All the ports of Europe harbor these homeless Jews. Canada is the only country that has acted humanely. Through the liberality and broad humanitarian qualities of the Canadian Immigration authorities, five thousand of these people without a country may find a home in Canada under the protection of the Union Jack and the Maple Leaf. Already 1,325 Ukrainian Jewish refugees from Roumania have found admission in Canada. 611 of them or 6% are in the East. 408 are in Ontario, Toronto alone having absorbed 235, and the West has 306. These refugees are becoming rapidly self-supporting and being absorbed in the economic life of the nation. The help which each Jewish community has supplied them on their arrival, they will pay back some day with interest, not perhaps in terms of dollars and cents -though we hope many will do that too—but in terms of service which they and their children will render by enriching Jewish communal life.

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MONTREAL

All communications for the Montreal section of The Canadian Jewish Review must reach the office not later than Monday noon of each week. Phone Main 4079. Room 920, Transportation Building, 120 St. James Street, Montreal.

Social

Rowen Joseph, Elm Avenue, who spent a month at Ste. Agathe, has returned to town.

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Mr. and Mrs. H. C. Shefler, Bernard West, accompanied by Mr. and Mrs. M. Heller, Hartland Avenue, motored to Burlington, Vt., where they spent a few days at the Allenwood Inn.

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Miss Leah Levitsky entertained at supper and bridge on Monday, June 23.

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Mr. and Mrs. Dave Landay, of Washington (née Ella Rosenberg), who were guests at the Mount Royal Hotel while in Montreal, were entertained by their uncle and aunt, Mr. and Mrs. David Weber, Clark Street, Mr. and Mrs. M. Schacter, Mr. and Mrs. W. Schacter, and Mr. and Mrs. Knitkin. Mr. and Mrs. Landay returned home via Niagara Falls and Toronto.

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Rabbi Louis Levitsky, of Wilkes-Barre, Pa., is spending a few days with his parents, Mr. and Mrs. S. Levitsky.

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David Maldova, of Cleveland, Ohio, was a guest at the Windsor Hotel.

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Mrs. Rose Lerner, of Los Angeles, is the guest of her sister, Mrs. M. Schacter.

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Mr. and Mrs. P. Goldenberg and son Joe, Sherbrooke Street West, will summer at Ivry.

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Mr. and Mrs. M. Levy, Park Avenue, and Mr. and Mrs. Littner, Park Avenue, are leaving shortly for Old Orchard Beach by motor.

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Mrs. H. Simand and family, Gladstone Avenue, are summering at Ivry.

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Mrs. M. Steinman and family, Hutchison Street, are spending the summer at Seligil's Mills.

• • •

Mrs. M. Kugler and family, Clarke Street, are spending some months at Prefontaine.

• • •

Mrs. Martin Wolfe and family, of Westmount, are spending the summer at St. Patrick's. Mrs. Wolfe, of London, who arrived from England this week on the Montcalm, will visit her daughter-in-law, in St. Patrick's. She was accompanied by her daughter.

• • •

Mr. and Mrs. S. Cohen, Laurier Avenue are accompanying Reuben Cohen, Esplanade Avenue, who is leaving for three weeks at Saratoga Springs.

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Mrs. R. Cohen, Esplanade Avenue, will spend the summer as the guest of Mrs. D. Brody, Edward Charles Avenue, who has taken a cottage at Isle Perrot.

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Mr. and Mrs. Lazarus Philips, Western Avenue, will spend a few weeks at Lake Placid towards the end of the month.

• • •

Dr. Norman M. Vineberg has left for Cleveland, to spend a year in the Department of Pathology at the Lakeside Hospital.

• • •

Nathan Gordon, who accompanied his wife and son to Old Orchard Beach, spent a week with them before returning.

• • •

Philip Kolinsky, of Bangor, Me., was the guest of Mrs. M. Climan, Querbes Avenue.

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Miss Tania Wuer, of New York, is the guest of Miss Sybil Kronenberg, Hutchison Street.

• • •

Miss Ernestine Goldstone, of New York, is the guest of Mrs. M. Illievitz, Querbes Avenue.

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Among those who entertained in honour of Miss Gertrude Illievitz, a bride of this week, were: Mrs. A. B. Illievitz, Bishop Street, evening; Miss Sadie Harris, Hutchison Street, handkerchief shower and tea; Vera Guilaroff, Hutchison Street, evening; Sadie and Freda Climan, Querbes Avenue, crystal shower; Bessie Rosenbaum, Mount Royal Avenue, tea; Kate Vilinsky, Bloomfield Avenue, linen shower; and Jean Segal, Durocher Avenue, novelty summer dance.

• • •

David M. Notkin and Leo Feldman took the Saguenay boat trip to Quebec last week-end.

• • •

Mrs. Andrew Joseph and Miss Sophia L. Joseph have left Quebec for Lake St. Joseph, where they will remain for the summer months. Miss Muriel Joseph will join them there shortly.

• • •

Miss Anna Friedman and Miss Bea Marcus spent last week-end at Quebec.

• • •

Mrs. Melvin Jacobs and family, Prudhomme Avenue, are spending some time at Wenerville.

• • •

Mrs. Sidney Isaacs and family are the guests of Mrs. Isaacs' people at St. John, N.B.

• • •

Miss Sarah Harris, Tupper Street, has left for Sheepshead Bay, New York.

• • •

Mrs. Louis Sapery, Mount Royal Hotel, spent last week-end at Schroon Lake.

• • •

Miss Eva Bernstein, Marlowe Avenue, has left to visit relatives in Detroit.

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Mrs. Barney Rubin and family, Marlowe Avenue, spent last week-end at Schroon Lake.

• • •

Samuel Harris and Bob Jacobs have left for Abenakis Springs.

• • •

Mrs. Charlie Jacobs and family, Grosvenor Avenue, are spending some time at Wenerville.

• • •

Mrs. Dave Davis, née Selig, is visiting her mother-in-law in the Laurentians.

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Dr. and Mrs. N. Ghertler, of New York, were the guests of Mr. and Mrs. Geo. Shapiro, Atwater Avenue.

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Mrs. H. M. Ripstein, Northcliffe Avenue, will spend the summer at Old Orchard Beach.

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Mrs. H. M. Levinoff, Park Avenue, has taken a cottage at Woodlands.

• • •

Mr. and Mrs. Jack Victor, Prudhomme Avenue, accompanied by Mrs. Hershorn and Miss Gertrude Dectar, motored to Old Orchard Beach.

• • •

Mrs. A. Shapiro, Laurier Ave., Quebec, has gone to Old Orchard Beach.

• • •

Israel Vineberg, of New York, was in town for a few days, the guest of his sister, Mrs. J. Friedman, Mance Street.

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Miss Evelyn Friedman, St. Urbain Street, entertained on Tuesday in honour of Wm. Gliserman, of Boston.

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Among those registered at Baranoff's Farm, Lacolle, were Misses Rae Greenberg, Jennie Kospoff, Minnie Greenberg, Gertrude Greenberg, Sara Rombach, Messrs. Alex Greenberg, Dave and Nathan Lank, Mrs. Weiman, Mr. and Mrs. Greenberg, and Mr. and Mrs. N. Rombach.

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Wm. Gliserman, of Boston, Mass., is the guest of his cousin, Mrs. J. Boidman.

• • •

Mrs. S. Miller and family are summering at Woodlands.

• • •

Mrs. N. Beecher and family, Mount Royal Avenue, are spending the summer at Woodlands.

• • •

Mrs. Mac Miller and family, Prudhomme Avenue, have taken a cottage at Val Morin.

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Miss Mamie Miller is visiting her sister, Mrs. M. Pedvis, who has taken a cottage at Val Morin.

• • •

Mrs. Ben Yates has taken a bungalow at Woodlands for the summer.

• • •

Mrs. J. Brodie, Botrel Avenue, and Mrs. J. Kert, Sherbrooke West, are summering at Val Morin.

• • •

Mrs. S. Katkin has taken a cottage at Shawbridge for the summer.

• • •

Miss Anna Boidman motored to Lacolle last week-end.

• • •

Mrs. H. Kert, Park Avenue, is summering at Woodlands.

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Mrs. R. Morowitz and family have taken a cottage at Bellevue Park for the summer.

• • •

Mrs. J. S. Heller is spending the summer at Carlsbad Springs.

• • •

Mrs. M. Littner, Park Avenue, entertained on Thursday last in honour of Mrs. D. Spiro, who left for her home in South Bend, Ind., on Friday. About sixteen guests were present.

• • •

Mrs. Dave Herman, of Chalk River, Ont., is the guest of her parents, Mr. and Mrs. H. Schwartz, Laurier Avenue.

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Mrs. I. Cohen and daughter, Molly, Querbes Avenue, Out., have left to summer at Old Orchard Beach.

• • •

Mrs. Phil Jeffay, Decarie Boulevard, has left for Toronto.

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Morris Singer, Myer Berson, Harold Neumann, Nick Grobstein and Dave Grobstein motored to Noyen last week-end.

• • •

Mrs. Peter Braunstein and family, Park Avenue, have left for Lac Brule Hotel, Ste. Agathe.

• • •

Mrs. D. Spiro entertained at a linen shower on July 8, at the home of her parents, Ste. Famille Street, in honour of Miss Anna Klein, a September bride.

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Mrs. Harris Vineberg, Cote des Neiges Road, has left for Old Orchard.

• • •

Mrs. A. Z. Cohen and family, Grosvenor Avenue, have left for Old Orchard Beach.

• • •

Misses Anna Glazer, Gertrude Isenberg and J. Levine, of Boston, Mass., who attended the Social Workers' Conference in Toronto, spent a few days in Montreal on their way home.

• • •

Mr. and Mrs. S. Littner and Mr. and Mrs. M. Levy motored to Rousse's Point where they were the guests of Mrs. A. Heller at Chateau Champlain.

• • •

Mrs. M. Levy, Park Avenue, entertained at a farewell bridge on July 2 in honour of Mrs. D. Spiro, of South Bend, Ind. She was assisted in receiving by her mother, Mrs. S. Littner. Cards were played at four tables. Spring flowers were used for decorations. The prize-winners were Mesdames Van Straten, H. Heller, A. Kossman and J. Littner. Mrs. Spiro received the guest prize.

• • •

Mr. and Mrs. M. Asch, Lansdowne Avenue, are occupying their summer cottage at Ste. Adele, in the Laurentians.

• • •

Rabbi and Mrs. J. Berger, St. Joseph Boulevard, have gone to Oka for the summer.

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Rabbi H. Abramowitz, who spent a few days of last week in town, has returned to Old Orchard Beach.

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Mr. and Mrs. H. Levinson and daughter, Grosvenor Avenue, are visiting Mrs. M. Echenberg, Prospect Street, Sherbrooke.

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Mr. and Mrs. J. Stewart and family, Roslyn Avenue, are leaving for Lake Placid.

• • •

Mrs. P. Goldenberg, Sherbrooke West, is leaving for Lake Manitou.

• • •

Mrs. Mue Albert and family, Victoria Avenue, have left for Old Orchard Beach.

• • •

Mrs. L. Abinovitch, Sherbrooke Street West, has left for Lake Manitou.

• • •

Mrs. D. Arbes and family, Jeanne Mance Street, have left for Woodlands.

• • •

Miss Mary Popliger, Shuter Street, entertained on Monday evening.

• • •

Mrs. M. Kahn, Stuart Avenue, has left for Buffalo.

• • •

Mr. and Mrs. Geo. Shapiro, Atwater Avenue, are sailing for Europe on board the S.S. Megantic on July 12, and will remain abroad about two months.

• • •

Mr. and Mrs. L. Wolfe, Marlowe Avenue, who motored to New Hampshire, Maine, Boston and New York, will return accompanied by Harry Wolfe and Misses Dorothy and Edna Cohn, of New York.

• • •

Miss Bertha Neumann, Cote St. Antoine Road, and Miss Lena Ashkaloney, Claremont Avenue, spent last week-end at Lake Champlain.

MARRIAGES

Azoulay-Klein

The marriage of Anna Fay, daughter of Mr. and Mrs. A. Klein, to Dr. Juda Azoulay, son of Mr. and Mrs. H. Azoulay, of Jerusalem, will be solemnized in the Bnai Jacob Synagogue on September 18.

Garber-Sudarsky

Mr. and Mrs. B. Freedman, of Lachine, announce the marriage of their niece, Miss Lillian Sudarsky, to Louis Garber, son of Rabbi and Mrs. S. A. Garber, of Montreal, on Sunday, June 29.

Arnstein-Pascal

The marriage of Adele, daughter of Mr. and Mrs. Chas. Pascal, Hutchison Street, to Paul Arnstein, of Roxbury, Mass., was solemnized at the home of the bride's parents on Thursday, June 26. Rabbi Julius Berger officiated.

Schacter-Ikeman

The marriage of Annie Ikeman to Abe Schacter was solemnized at the Prince Arthur Hall on Sunday, June 15. Among the out-of-town guests at the wedding were Mrs. Rose Lerner and children, of Los Angeles, and David Maldova, of Cleveland, Ohio.

Raginsky-Illievitz

The marriage of Gertrude, daughter of Mrs. and the late Mr. M. Illievitz, to Alexander Oscar Raginsky, son of Mr. and the late Mrs. A. Raginsky, was solemnized at the Bnai Jacob Synagogue at six thirty, July 6, with Rabbi Julius Berger officiating, assisted by

choir of the synagogue. A reception was held in the ball room of the Ritz Carlton Hotel which was transformed into a garden with a fountain playing in the midst of the greenery. The bride who was given away by her brother, Dr. A. B. Illievitz, wore a gown of white georgette with bodice of lace, and court train of georgette lined with shell pink. Her veil of lace was arranged in cap effect with clusters of orange blossoms, and ruches of lace, and she carried a bouquet of ophelia roses with shower of lilies-of-the-valley. She was attended by Mrs. A. B. Illievitz as matron of honour, in a gown of white georgette inlaid with beaded roses and carrying a bouquet of tea roses and sweet peas. The bridesmaids were Ernestine Goldstone, of New York, who wore wild rose crepe, with silver trimming; Kate Vilinsky, in powder blue georgette; and Bessie Rosenbaum, in beaded mauve georgette, who all carried bouquets of tea roses and pastel sweet peas. Gertrude Gottheil was trainbearer, wearing a frock of mauve georgette. The flower girls, Anna Gottheil and Betty Gottheil, wore frocks of plaited maize georgette and white georgette with touches of blue, and carried baskets of flowers. Jack Illievitz was best man; and the groomsmen were Harry Raginsky, Ben Raginsky and Joe Reiner. Mrs. M. Illievitz, the mother of the bride, wore allover black lace over black chiffon, with corsage of orchids with shower of lilies-of-the-valley. Mrs. Jerry Segal, sister-in-law of the groom, wore ivory flat crepe, with corsage of orchids. The out-of-town guests included Miss Ernestine Goldstone, of New York; Joseph M. Reiner, of New York; Ben Guttinplan, of New York; Rose Goldfield, of Ottawa; Tania Weir, of New York; and Phil Kolinsky, of Bangor, Me. The gifts were: to the matron of honour a cut steel bag and a cut steel sautoir; to the bridesmaids, novelty silver combs in cases; to the flower girls, bracelets; to the best man, a gold fountain pen and to the groomsmen, sterling belt buckles. Mr. and Mrs. Alexander Oscar Raginsky are spending their honeymoon motoring to Chicago and other points, the bride travelling in a sand suit with sand hat and wearing a Russian fox, the gift of the groom. They will live in Montreal.

Rosenberg-Markson

The marriage of Zelda Markson, of Alexandria, Ont., to Benny Rosenberg, the son of Mr. and Mrs. E. Rosenberg, of Montreal, was solemnized at the Bnai Jacob Synagogue on July 6 with Rabbi Joseph Corcos officiating, assisted by the choir of the Spanish and Portuguese Synagogue. The bride, who was given away by her brother, David Markson, was gowned in white charmeuse satin, embroidered with pearls and trimmed with lace. Her veil of embroidered silk net was arranged in fan effect at the back, and caught with orange blossoms at the front. She carried a bouquet of roses with shower of lilies-of-the-valley. She was attended by Mrs. Frank Pollack, sister of the groom, as matron of honour, gowned in a French model of grey georgette, with grey beads in moire effect, and carrying roses and sweet peas. The bridesmaids were: Misses Rae Rosenberg, in sand pleated georgette with Chantilly lace; Florence Jacobs, in white beaded canton with ermine trimmed cape; Mary Bercovitz, in white pleated canton; Mary Blumenthal, in green georgette with tiny frills; Miss Bloomstone, in orange georgette; and Birdie Jacobs, in nile green georgette; all carrying bouquets of roses and sweet peas. The best man was Dr. Max Markson, of Alexandria, and the groomsmen were P. Abramowitz, Martin Taiger, Sam Kossman, Joe Rosenberg and Wm. Rosenberg. Mr. and Mrs. D. Miller assisted in the ceremony. The flower girls, Goldie Pollack and the two little Miller girls, wore pink frocks and carried baskets of flowers. The out-of-town guests included Mr. and Mrs. Morris Pollack, of Quebec, and Mr. and Mrs. Frank Pollack, of Sherbrooke. Dinner was served to about 300 guests.

Shapiro-Fisher

The wedding of Doris, youngest daughter of Mr. and Mrs. A. Fisher, to Issy, only son of Mr. and Mrs. B. Shapiro, of Montreal, took place at the Bnai Jacob Synagogue on Thursday, July 3, Rabbi J. Berger officiating. The bride who was given away by her brother-in-law, Mr. Simmerman, wore a gown of white crepe romaine, trimmed with marabou, and a girdle of rhinestones. She also wore an embroidered tulle veil, arranged in cap effect with sprays of orange blossoms, and carried a Colonial bouquet of Ophelia roses and lillies-of-the-valley. The bride was attended by Miss Annie Shapiro, sister of the groom, who wore a canary-coloured gown of crepe romaine, trimmed with black marabou, and carried an armful of American Beauty roses. The bridesmaids were: Miss B. Shapiro, another sister of the groom, who wore a gown of mauve georgette with Spanish lace; Miss Betty Pellatt, who wore a French beaded gown. Both carried nosegays of pink roses and sweet peas. Two little flower girls, nieces of the bride, dressed in pink and blue georgette, carried baskets of shaded sweet peas. The groom was attended by David Simon, and the ushers were George Simon and Leon Freudberg. Mrs. Fisher, mother of the bride, wore a black canton crepe gown with corsage of red roses; Mrs. Shapiro, mother of the groom, was attired in a steel-beaded black canton crepe gown with corsage of sweetheart roses. The out-of-town guests at the wedding were: Misses Shirley Greenberg, Fraye Soblov, and Jack Soblov, of Ottawa, cousins of the groom. Mr. and Mrs. Shapiro left on an extended trip to New York, Atlantic City and Boston, and will live in Montreal.

ENGAGEMENTS

Mr. M. Grief announces the engagement of his daughter Sarah, to Morris Aaron, of Montreal. Wedding in September.

Mrs. M. Hopmeyer announces the engagement of her daughter, Rose, to Maurice Rubin, son of Mr. and Mrs. J. Rubin.

L. Danziger, Beaconsfield Avenue, formerly of England, announces the engagement of his elder daughter, Bertha, to Joseph Aronin, son of Mr. and Mrs. M. Aronin, of New York City.

BORN

Applebaum (Née Etta Kellner), 718W 178th Street, New York, a son.

On June 30, to Mr. and Mrs. A. Hahamovitch, Rosemount, a son.

OBITUARY

Jean Dephoure, husband of the late Rebecca Sherwin, died on June 26 in New York City in his 64th year. He is survived by two sons, Ralph and David.

BNAI BRITH SUMMER CAMP

A group of forty under-privileged boys left for the Bnai Brith Camp at Prefontaine, on Monday, July 7, to spend a few weeks in ideal country. They were in charge of Ernie Freedman, chief councillor; Sam Chait, educational director; Max Ratner, medical and swimming councillor, and Jack Solomon, who is taking care of the Boy Scout and woodcraft departments.

SPANISH AND PORTUGUESE BAZAAR

Mrs. Wm. Sebag Montefiore was hostess at a miscellaneous shower, at her summer home at St. Anne de Bellevue, on Wednesday afternoon to about forty guests. The articles contributed are for booths of the Bazaar at the Windsor Hotel, in October.

The Pharmaceutical Society, of Montreal, held its annual outing and field day on July 6, at Pinegrove Park, Chambly, with over sixty people present. Messrs. L. Sherwin and J. Goldapple were in charge of events. Among the prize-winners were: three-legged race, Ethel Bald and Ann Berger; sack race, M. Berkovitz, of Newark, and F. Singer; blindfold boxing exhibition, F. Davis and F. Singer; boxing exhibition, J. Goldapple and L. Sherwin. A special car was used for transportation. Among those present were: Misses A. Musgrove, E. Shapiro, Klein, D. Ostro, E. Bald, S. Latt, Schacter, F. Loan, A. Berger, C. Firestone, B. Abrahamson, T. Joseph, M. Sherwin, Mrs. Sherwin and Messrs. Klein, F. Singer, M. Greenblatt, R. Rubinovitch, D. Jassby, V. Cape, J. Spritzer L. Sherwin, J. Goldapple, L. Slatkoff, R. Ginsberg, M. Schacter, E. Davis, S. Presner, Jack Bonnie, R. Robinson, of Philadelphia; W. Taub and M. Berkowitz, of Newark.

Mr. W. H. EDWARDS

M.P.P. Elect for N.W. Toronto

takes this opportunity to express his sincere thanks to the readers of the "Review," also to his Labour friends, for their efforts on his behalf.

COMMEMORATION OF HERZL WEEK PLANNED

The head office of the Jewish National Fund in Canada is planning the commemoration of Herzl Week, starting Saturday, July 19 to July 25, in honour of the twentieth anniversary of the death of Dr. Theodore Herzl, July 22, the 20th of Tamuz. Commemorating services will be held on Saturday, July 19, in all the synagogues, the rabbis holding special sermons. Memorial meetings are to be organized and lectures to be given about the life of the founder of the Zionist Movement and the achievements of this organization.

Meetings will be organized for the children of the Talmud Torahs, Religious Schools and Folk Schules; all the members of the Hadassah, Zionists, Young Judaean Organization, Habonim, etc., will be busy collecting for the planting of trees in the Herzl Forest in Palestine. Certificates with inscriptions will be issued for every contributor; donors of five trees or over will receive a large certificate.

The head office of the Jewish National Fund in Canada will inscribe in the Golden Book of the Jewish National Fund, the three communities or individual workers who do the best work during Herzl Week.

The head office of the Jewish National Fund in Jerusalem, is also awarding a free trip to Palestine and a free stay of three weeks in the country to representatives of the three countries which contribute the largest sums for the planting of trees in the Herzl Forest during the Herz. Week. Prizes will be awarded to schools, teachers and pupils also for the best work.

Rabbi Berger Grand Host of the Zionist Order Habonim, issued a special appeal to commemorate the Herzl Week.

HEBREW CONSUMPTIVE AID TAG DAY

Approximately $2,300.00 was collected on the Hebrew Consumptive Aid Tag Day on June 30, by the ladies who volunteered their services for the day. The Executive reports that the society can now continue with its work.

BARON DE HIRSCH BOOK CLUB

The Baron de Hirsch Library, which will be closed during July, will re-open in August, prior to the first meeting of the Book Club in September. Prospective members communicate with Harry Bleck, chairman of the membership committee. Information in the Inner Reading Circle from A. J. Livinson, East 15.

Y.W.H.A. WELCOME CAMP OPENING

The Y.W.H.A. Summer Camp for Girls, Camp Welcome, opened July 4, and about sixty girls will spend their holidays there this summer. The camp is situated at Lac Brule in the Laurentians, not far from Ste. Agathe, and has a lake with sandy beach, for swimming and boating. Basketball, tennis, hikes and picnics. For the younger girls there are counsellors who will arrange a daily programme to include dancing and dramatics, handicrafts, nature study, games and athletics. The camp is in charge of Mrs. Bernstein.

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every friday

"Claiming that under a proposed plan to bring to Toronto a Cincinnati specialist in social welfare work, the cost of administering relief by the Jewish Federation would be prohibitively high, many prominent Toronto Jews are preparing to combat vigorously any such move.

"The Jewish Federation was formed several years ago, and at the outset overhead expense was at a minimum, the work of administration being largely voluntary. Later the administration of the fund was placed in charge of a Mr. Kaufman, who perfected the organization and closed up the gaps to prevent promiscuous and undeserved charity. Mr. Kaufman has since resigned, and the necessity of filling his place now confronts the Federation.

"But Toronto Jews doubt whether under present conditions it is advisable to promote further the organization work undertaken by Mr. Kaufman. Some of them point out that inasmuch as the revenue of the Federation is in the neighborhood of about $75,000 a year, it is unwise to absorb any great percentage of it in administrative costs, and they fear that if a salaried organizator is maintained, this will be the result.

"Their view is that a local secretary at a salary of about $2,000 a year would be preferable." Evening Telegram.

The above article, found among the treasures of the *Evening Telegram* news columns which permit any reporter to be an editor with a policy, came as a surprise to us low minded who buy the paper just to find out whether the *Telegram* is keeping consistently anti-Semitic from day to day. From the concern for the Jewish community displayed in this article it is easy to guess that equally high motives must actuate the paper when on other days it tells how crooked, lawless and generally obnoxious the Jews here are.

It seems the *Telegram* is zealous for the Jews to save their money, not to be foolish and lavish a big salary on some social worker from outside as head of the Federation, but to select an expert from at home and pay him half the former princely sum. In its ardour the *Telegram* almost smothers a sigh for the days when charity work was carried on by volunteers and so far forgets its usual habiliments as to refer to some of our good Yehudim as "many prominent Jews." To their credit the paper lays the doubt as to whether it is advisable to keep up the work undertaken by "a Mr. Kaufman."

This Mr. Kaufman has just left the Federation after two years of valuable service. When he came here he found a community largely immigrant, in process of sturdy development but lacking as yet a community consciousness and men educated in leadership as well. It was dispensing its charities through well-meaning but untrained volunteers and in costly duplication by many unaffiliated little groups. Some rich men who can place no money value on anything that does not concern business may have thought the modest salary of Federation director enormous. The poor will remember Mr. Kaufman as that anomaly to them, an experienced, seasoned social worker who has never lost the gift of tears. The unbiased observer will see that what Mr. Kaufman accomplished, if nothing else, was to sell the idea of Federation to the diligent men who stuck with him and made possible such a thing, for example, as the recent campaign for funds. This campaign, although not such a cyclonic event as to contributions, was, nevertheless, noteworthy as a big communal venture tending to cement toward a single objective the various interests of Jewish Toronto.

Now in view of the customary very unquestionably disdainful attitude of the *Evening Telegram* to the Jewish population of this city, we have the right to be suspicious of the paper's motives as to the piece about the Federation and to inquire why it was written. Was it meant to please some petty Jewish politician who is willing to foment ill-will against the Federation if at the same time he can place as its head any favorite schlemiel? Or is it aimed at Rabbi Brickner, president of the Federation, and against whom the *Telegram* has some positive objection? Or worse than all is it a sneaking attempt to discourage the community and lessen in its own eyes the importance of the one concerted effort in which it can allow itself to take fair pride?

f.f.c.

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CANADIAN JEWISH REVIEW

AN IMPARTIAL MEDIUM FOR THE DISSEMINATION OF JEWISH NEWS AND VIEWS

Published Weekly by the Canadian Jewish Review

OFFICE, SUITE 109 319 BAY STREET, TORONTO
Telephone Adelaide 7628-9

Entered as Second-Class Mail at the Post Office in Toronto, Ont., in December, 192

Subscription Price, $3.00 per Year. United States, $3.50

To insure publication, all correspondence and news matter must reach this Office by Tuesday evening of each week.

G. W. Cohen, Managing Editor.
Rabbi B. R. Brickner, Contributing Editor

Canadian Jewish Review invites correspondence on subjects of interest to the Jewish people, but disclaims responsibility for indorsement of the views expressed by the writers. All correspondence must be signed with the full name of the writer.

July 11, 1924 VOLUME V, NUMBER

Montreal

Continued from page 3

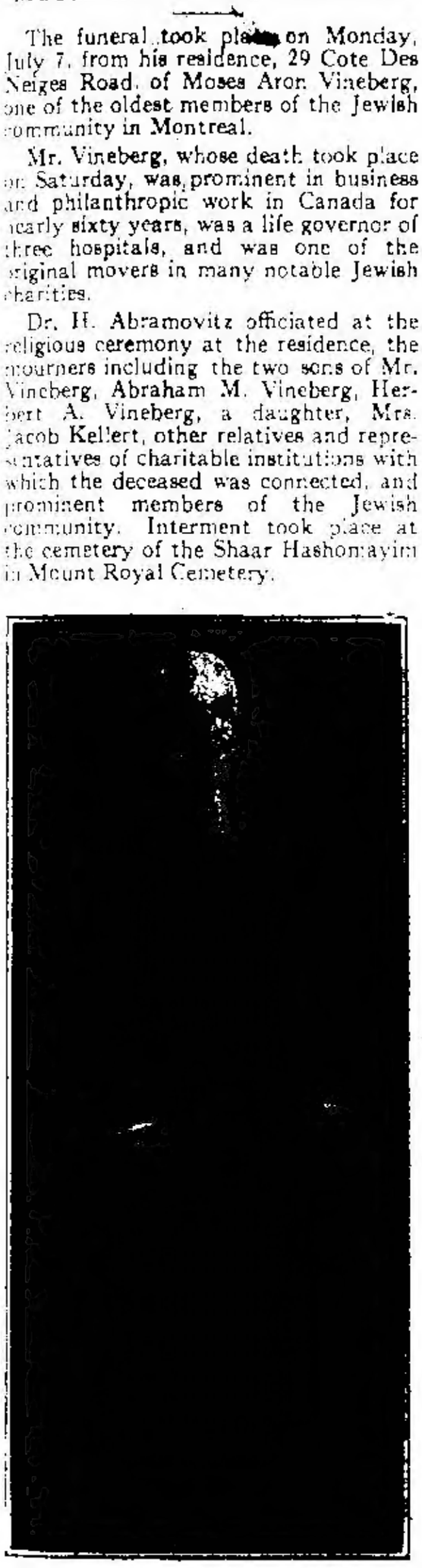
Girls wishing to spend their vacation at Camp Welcome, apply Monday evenings at the Central Y.W.H.A., 717 Clark Street, to the Camp Secretary.

MOSES ARON VINEBERG DIES

The funeral took place on Monday, July 7, from his residence, 29 Cote Des Neiges Road, of Moses Aron Vineberg, one of the oldest members of the Jewish community in Montreal.

Mr. Vineberg, whose death took place on Saturday, was prominent in business and philanthropic work in Canada for nearly sixty years, was a life governor of three hospitals, and was one of the original movers in many notable Jewish charities.

Dr. H. Abramovitz officiated at the religious ceremony at the residence, the mourners including the two sons of Mr. Vineberg, Abraham M. Vineberg, Herbert A. Vineberg, a daughter, Mrs. Jacob Kellert, other relatives and representatives of charitable institutions with which the deceased was connected, and prominent members of the Jewish community. Interment took place at the cemetery of the Shaar Hashomayim in Mount Royal Cemetery.



Moses Aron Vineberg was born in Neinstadt, Russia, in 1850. He came to Canada in 1864 settling first in Lansdowne, Ont., where he opened a small retail establishment. He married, in 1869, Fanny, daughter of Myer Freedman, who predeceased him some years ago. In 1870 he came to Montreal and engaged in the retail hat and fur trade on St. Lawrence Boulevard, afterwards removing to St. Paul Street, and entering the wholesale trade, in which he continued until his retirement in 1914.

During his long business career in Canada, Mr. Vineberg was actively associated with charitable, religious and community work. He was instrumental in establishing the thriving town of Hirsch, Manitoba, in 1895, on behalf of the late Baron de Hirsch; he participated in 1868 in the erection of the congregation of the English, Polish and German Jews; and in 1885, while treasurer of that institution, he was largely responsible for the building of the old quarters on McGill College Avenue. He also filled the offices of president and trustee. The congregation Shaar Hashomayim also in part owes its building to his efforts.

He was a life governor of the Montreal General Hospital, the Western Hospital and the Protestant Hospital for the Insane; one of the original subscribers of the Mount Sinai Sanitorium at Ste. Agathe, and a supporter of the Federation of Jewish Philanthropies since its foundation. He was a great traveller, frequently visiting Europe, and visited Palestine two years ago.

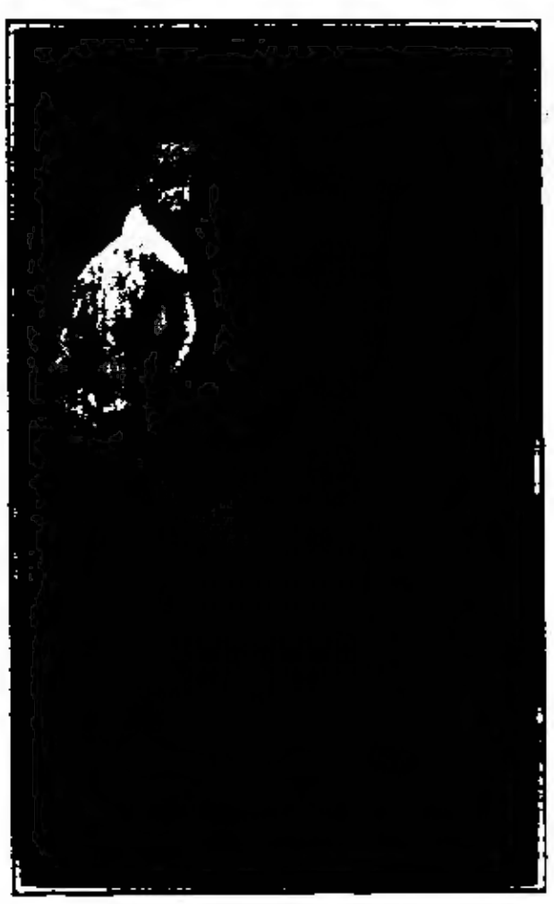
Among those present at the funeral were: A. M. Vineberg, Herbert Vineberg, Jacob Kellert, H. Kellert, Maxwell Goldstein, Barney Goldstein, Sam E. Lichtenheim, A. L. Gittleson, J. L. Gittleson, P. Glickman, Michael Hirsch, Lionel Coviensky, Robert Hirsch, Dr. A. B. Illievitz, J. N. Neumann, Harold Neumann, L. Samuelsohn, W. Levikoff, Max Bernfeld, Henry Weinfeld, H. Levy, Louis Solomon, A. Z. Cohen, Hillel Greenberg, M. L. Joseph, T. Percy Hirsch, Dr. Moe Scherzer, D. Cummings, S. Ballon, Ascher Pierce, Richard Pierce, Harry Glickman, I. Stuart, D. Davis, L. Cohen, N. J. Fraid, and many others.

DEATHS

In Ottawa, on July 4, Gertrude, age 13 years and 8 months, daughter of Mr. and Mrs. H. Freed 149 Esplanade Avenue, Montreal. Funeral took place Sunday, July 6, at 2.30 p.m., from above address to Shaar Hashomayim Cemetery.

BRILLIANT YOUNG 'CELLIST RETURNS TO MONTREAL

After appearing at a recent Students' Concert at Massey Hall in Toronto, Brahm Sands, boy 'cellist, is returning to Montreal, on July 15, and will be heard in concert at the Windsor Hall in



November in conjunction with his sister, Bluma, who will accompany him. Brahm Sands, a former pupil of Prof. Dubois, has entered upon a five years' course of study with Boris Hambourg of Toronto, the well-known 'cellist.

MORRIS ROTHENBERG DENIES KEREN HAYESOD INTENDS TO ISSUE CALL FOR FORTY TO FIFTY MILLION DOLLARS

New York (J.T.A.)—Morris Rothenberg, chairman of the Board of Directors of the Palestine Foundation Fund (Keren Hayesod), made the following statement to-day in connection with the reported interview between Dr. Weizmann and Mr. Leon Levite, of Warsaw:

"Regarding that part of the alleged interview between Dr. Weizmann and Mr. Leon Levite, of Warsaw, which refers to a proposed call to be issued by the Keren Hayesod for the collection of a fund of from forty to fifty million dollars within a period of two years, I desire to state that the Keren Hayesod has not considered the raising of such an amount and the report has no foundation whatever. When it is recalled that during the nine years of war relief collections in this country, under the most critical emergency, with all American Jewry co-operating, the total sum raised was approximately sixty million dollars, it will at once be seen how absurd would be any proposal to raise from forty to fifty million dollars within two years, whether it be for Palestine or for any other Jewish welfare purpose. Obviously Dr. Weismann was erroneously quoted."

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REVIEW JUNIOR SECTION

All contributions for the Junior Section must be sent to CANADIAN JEWISH REVIEW, 319 Bay Street, Toronto, Ontario. Any girl or boy is welcome to join our section and to contribute poems, essays, stories, riddles, etc. Just fill out this little card and mail it at once.

REVIEW JUNIOR SECTION:
would like to join the Cousin Family of the CANADIAN JEWISH REVIEW.

My name is.....

I live at.....

I am.....years of age.

Welcoming a new cousin . . . Pearl M. Gardstein, of Freeman, Ont., who has sent us a nice letter and some riddles for Our Riddle Box.

Dear Cousins:

This must perforce be a short letter, because the "Powers That Be in Press-Room-Dom" have not been at all nice lately. When I write a long letter, they cut it short; and sometimes when I write a really tiny one, they don't put it in at all." Which is not at all as I would like it to be. Something must be done!! But—what? . . . In the meanwhile, we won't worry about it, because I have something important to write about. It's our next competition! Now that school and exams are all over, our cousinful family has oodles of time to spend together. So our next competition subject, will be "How I Would Like to Spend the Summer?" . . . You can go anywhere, in any fashion, and do most anything you like (in your letter). And best of all, you can take anybody with you . . . even some or all of our cousins. Come along! Let's start! Send your story or letter in at once.

Cousin Judith.

MAIL BAG

R.R. No. 1, Freeman, Ont.
June 16, 1914.

Dear Cousin Judith:

Ever since the Junior Section appeared in the CANADIAN JEWISH REVIEW I have wanted to become a cousin of yours, but put it off week by week until to-day. I hope you will accept me as such. I live out in the country as the address shows. Enclosed please find some riddles, etc., which I hope you will have space for. Wil, conclude, wishing you and the page every success.

Your country cousin,
Pearl Muriel Gardstein.

My dear Country Cousin:

Which, of course, makes me think of the story of the country mouse who came to visit his city cousin. (This visit of yours is not going to turn out as per that story, so do not fear, cousin mine.) I can think of nothing that I would like more than spending days and days and days in the country, right now. For I really am frightfully lonesome for "a swimmin' hole," and woodsy places, and long lazyful days. Won't you tell us more about where you live, and about how you spend your days. Thanks very much for the riddles. And do visit us often!

Cousin Judith.

Cabri Sask.,
June 10, 1924.

Dear Cousins,

I am sending you a list of the Book Nook. These are my favourite books. Will come and visit again soon.

Your Cousin,
E. M. G.

Dear E. M. G., of Cabri:

You see we have another cousin in Toronto, whose initials are V. M. G. . . . and we mustn't get the two of you confused. Especially since we haven't heard from our Toronto V. M. G. for ages. I wonder why? . . . However, to get back to you. I have read nine of the twelve books you mentioned . . . and seen several of the plays. And once (let me whisper it) I took part in one—"As You Like It" . . . and enjoyed every minute of it, even the terrible moments when my make up almost came off, and I nearly tripped over a pseudo-tree-stump. Do visit us again . . . a much longer visit.

Cousin Judith.

Dear Cousin David:

I was very much surprised to see my name in last week's REVIEW. I am sending you some riddles which I hope will be good enough to be put in this week's REVIEW. I think a subject for your next competition would be what you are going to do in the summer.

From your dear cousin,
Saul Halpern.

Dear Saul:

As thou sayest, so let it be! Suppose we call our next competition "What I Would Like to Do This Summer." Will you send in your entry soon? How did you do at school? We are using your riddles, this week. Let us have some more.

Cousin David.

A BIT OF FUN

A schoolmistress had been discoursing to her class on the subject of miraculous happenings. At the end of her lesson she wanted to see if the boys had clearly understood the drift of her remarks. "Now, boys," she said, "suppose that one day you were walking along the street and you saw a painter fall from a ladder, crash down into the road, alighting on the top of his head." There was an instant stir of excitement in the class. This was something like business. "Suppose," the teacher went on disappointingly, "you saw the painter get up quite calmly and walk up the ladder again, what would you call that?" Silence. Disgust written large on each boyish countenance. One voice answered, "An accident."

"No, no," the teacher frowned impatiently. "Remember what I've been saying. I'll put it more strongly. Suppose that a second time this man fell from the ladder headlong into the street and rose uninjured and went back to his work. What would you call it then?" The boys exchanged furtive glances, but there was a dead silence. "Miracle" never occurred to any of them. "Think," the teacher implored them. "Suppose that a third time the man fell into the street, and a third time arose to his feet and ascended once more. What would you call it then?" But still the magic word eluded them. At last one boy, blushing to his ears, stammered out: "P-please Miss, I should call it an-an 'abit."

FOR OUR COUSINS WHO LIKE TO MAKE THINGS

An Indian Pipe

Next time you are playing "Indians" take a long piece of thin stick—as long as you like—and whittle one end to nearly a point. On this end fix a large cotton-reel, by boring a hole in the side of the latter, and inserting the stick. Paint the reel any bright colour and then, about an inch away from it, along the stem of the pipe, tie a brightly coloured tassel. Shape off the other end of the pipe stem so that it forms a mouthpiece, and the Indian pipe is finished.

HAVE WE MADE OURSELVES CLEAR?

"Now, my good woman," said the learned judge, "you must give an answer in the fewest possible words of which you are capable, to the plain and simple question whether, when you were crossing the street with the baby on your arm, and the omnibus was coming down on the right side and the cab on the left, and the brougham was trying to pass the omnibus, you saw the plaintiff between the brougham and the cab, or whether and when you saw him at all, and whether or not near the brougham, cab and omnibus, or either, or any two and which of them respectively, or how it was."

POETS' CORNER

TO ONE WHO PLANTS TREES

While these saplings stand,
Grown to graceful trees,
Glad shall be the land
That you planted these.

Death your hands may bind
And your voice may cease;
'Neath them men will find
Laziness and peace;

Glory in their sheen
When October burns;
Guerdon when the green
Hope of spring returns.

While these saplings stand,
Grown to graceful trees,
Glad shall be the land
That you planted these.

—John Hanlon.

POETS' CORNER

Old Enchantment

Twilight plays poet to the city street,
Working strange magic in a misty tide;
Slipping up alleys on unhurried feet,
Where common shapes that day has petrified
Struggle to life, as though some spirit tried,
Deep in the stone and steel, for one hushed hour,
To shake the cerements of death aside
At summons of an old enchanter's power.
Black in the shadows voiceless monsters cower,
And sprawling things are partially described;
Vague battlements and massive turrets lower,
Romantic facts that sunlight had denied;
Tall phantoms stalk in mystery and pride,
And unseen armies pass in still retreat. . .
While, working magic in a misty tide,
Twilight plays poet to the city street.

— Ben Ray Redman.

BOOK NOOK

Sent in by E. M. G., of Cabri.

The Lone Trail Ranger.
Long Live the King.
The Son of Monte Cristo.
The Promise.
Scott's Talisman.
Ivanhoe.
A Tale of Two Cities.
Betty Jane.
The Trail of the Lonesome Pine.
The Merchant of Venice.
Edith Lyle's Secret.
As You Like It.

Sent in by E. M. G., of Cabri.

ISRAEL SHALL BE FREE!

Down through the ages, from sire to son,
God's promise to Israel is handed on,
"Though your trials be many, my will shall be done,
And Israel Shall be Free!"

Patiently suffering through the years,
Patiently suffering nations' jeers,
God's word has dried a nation's tears,
"All Israel Shall be Free!"

Fleeing from Russian Cossack's hate,
Fleeing from Turkish soldier's bait,
Yet God has fixed a nation's fate,
"Israel Shall be Free!"

"My light shall lead them to their home,
My voice will bid them back to come,
From their own land no more to roam,
And Israel Shall be Free!"

—Harold Lax, Montreal.

MY DESCRIPTION OF COUSIN DAVID

Massive figure
Big as an elephant
Wide as a moor
Weak as an infant;
Two miles of brain
Which he never uses a tenthfold
Or even as much
As to keep him in hold.
He is always in the study
Answering my story so funny
And always a-holding
A few sheets a-folding.

H. Dime.

Well! Well! Well! Whatever shall I say to that? To begin with, I am so flattered. After all it isn't everybody who can boast of having poems written about their charms. . . . Thank you so much, Himie. Nunno! I don't say the description is exactly correct, but . . . here and there, it has hit upon my weak spots . . .!!!

AUNTIE'S SKIRTS

Whenever Auntie moves around,
Her dresses make a curious sound;
They trail behind her on the floor
And trundle after through the door.

— Robert Louis Stevenson.

SYSTEM

Every night my prayers I say
And get my dinner every day,
And every day that I've been good
I get an orange after food.

The child that is not clean and neat,
With lots of toys and things to eat,
He is a naughty child, I'm sure,
Or else his dear papa is poor.

—Robert Louis Stevenson.

AT THE SEASIDE

When I was down beside the sea
A wooden spade they gave to me
To dig the sandy shore.

My holes were empty like a cup
In every hole the sea came up,
Till it could come no more.

—Robert Louis Stevenson.

RAIN

The rain is raining all around
It falls on field and tree;
It rains on the umbrellas here
And on the ships at sea.

—R.L.S.
(which everybody knows means Robert Louis Stevenson.)

THE RIDDLE BOX

And why did the hall stand?
Because it saw the door step.

Also, why did the bread roll?
Because it saw the butter-fly.

Why can negroes be trusted with secrets?
Because they always keep dark.

Contributed by P. M. Gardstein, R.R. No. 1, Freeman, Ont.

Questions

1. Why are big people the laziest?
2. What is it that has a face and hands and never washes them?
3. Use me well, and I am everybody, scratch my back and I am no one?

Answers

1. As they are the longest in bed.
2. A clock.
3. A looking glass.

Sent in by Saul Halperin

There was a boat and it had a thousand people in it, and yet not a single person person in it. How could it be? They were all married.

As I was walking on London bridge,
I looked into a window.
I saw two ladies dressed in white,
They took the fever and died at night.
What was it? Two candles.

You never know you cannot guess,
What harm a little lie may do;
There's just one way that's safe and sure,
And that is just be always true.

Said the teacher to the class: "Who built the walls of which around what, and why?"

London, England, Synagogues Have New Worry

Our memories of a religious service in an English synagogue and the refreshment that we have had of them from pictures and descriptions are fast being shattered, writes Rabbi Gerson B. Levi in the Reform Advocate. We had memory of men in dark and long coats, with heads under shiny high hats and a gravity befitting a somewhat courtly attire. We had heard that occasionally there were exceptions. But these always paid for their temerity. When the Mitzvoth were assigned, these iconoclasts were left out in the cold. There was no room for them when, in symbol at least, son after son of Israel was called for a few moments on the raised platform to represent Israel at the mount there again receiving the law. All of that had to be done in proper gravity and proper attire. But alas! Israel will soon be receiving the law in shirt sleeves.

For the London Jewish Chronicle has brought us the information that Liverpool has bred "children iconoclasts" and they have come to the synagogue on the first day of Pentecost with light-colored hats on their heads. They did not pass unnoticed. The minister is reported to have rebuked them and to have told them that light-colored hats were not befitting attire for the Lord's house. To this, in the columns of the London Jewish Chronicle, "A Worshipper" issues the challenge that the fault-finding rabbi quote the law from any source that he can find in Jewish legislation, prohibiting the wearing of light-colored attire in the synagogue and closes his challenge very appropriately with the question whether God values "one's sincerity in the synagogue by his dress or by his conscience."

We are not prepared to say offhand that there is no such a law. It is a risky thing to make such a statement concerning Jewish law. It is a body of regulations that has lived for a long time, and has in the course of many years gathered up a great many details. It would be necessary to examine the customs of various communities, for it is not altogether true that the body of Jewish law, at least in details like this one, would be the same in all countries and in all villages in all countries. Customs grow up from no one seems to know where. A scribe notes the custom and promptly a form is established. There must have been a time in England when high shiny hats were not worn to the synagogue service. But they are established now, or were yesterday. One would have to examine the minutes of all the congregations and find out whether at any time one had made such a provision for the services before coming to a definite statement on it. There is a job here for a member of the Jewish Historical Society. But really, all that we need do is to read the very richly summarized statement of Zunz in his Ritus to know that it is impossible to make any sweeping statement concerning Jewish practice, even in the house of prayer, and expect to have it followed without exception in any one of the thousand villages of Europe. So the rabbi may be right, until "A Worshipper" finds a custom of some village to show that there was an exception.

One thing obtrudes from the whole small controversy and that is that religion is conservative. And religious dress is always behind the times. What was the ordinary cloak of one generation soon emerges for the later generation as a sacred garb. That is the entire sanctity of the Tallith. And the time must have been when the Tallith itself was a new thing and therefore could find no admission into the synagogue service. There is a remnant to show that in mourning the customs always break away from the advanced to the more primitive styles of the ancestors. Chairs are a new invention. They can not be used by the mourners. So are have no place in the mourner's attire. And of course in the Orthodox custom the mourner has a rent made in his garment, a custom that would be difficult indeed to explain if we did not have a thought for the return to the simple attire of an older generation in time of mourning. There is a word in Hebrew for cutting, but that is not the word that is used in connection with the so-called Keriah. That word means a "violent ripping," a "complete rending." The custom therefore dates back to the time when the comparatively earlier stage was that of the loin cloth. The man in mourning ripped off the clothes of an advanced civilization and dressed in the more religious and more befitting dress of the simple life. That return is now a poor survivor in the Kerish ceremony.

This conservatism is one of the great dangers of corporated religion, which will rise in arms against the breach of one of its honored customs and consequently shift the battle of religion from its real work in the upbuilding of humanity to the vain discussion of forms. The danger is not that the old forms will not be shaken off. That will inevitably happen. The danger lies in the possibility that when the iconoclasts have won the fight, they will not know just what they have been fighting and will think that it was the spirit of religion that they have conquered and not a form of corporate theology.

"A Worshipper" is dangerously near the point where he will have to emigrate to America and indulge himself in the privilege of wearing any kind of hat or no kind of hat. For if his argument is good to the extent that he uses it, it goes further. If he asks "whether God values one's sincerity in the synagogue by his dress or his conscience" and really means all that he says, he does not have to wear any hat at all. The question of color has vanished.

The other side to the complaint, the side that the London Jewish Chronicle itself presents is also interesting. Is there a Jewish norm, who has given the ministers permission to wear the bishop-shaped hat, the flat-domed head covering, the gaiters, the wrong side to the front collar and the high episcopal vest? The aping is not limited to the eastern shores of the Atlantic. There are many of the western shores, "humble ministers of the Lord," who would like to put on the sacramental garments. Eloquence proceeds so blithely, as a friend of ours put it, from underneath the pastoral, rabbinical, episcopal vest. The slightest trivialities are so sacred. The sentences that, as a baulky mule moves a little bit one way and then turns around on himself and measures his step back to where he was, start and finish in exactly the same point are oracular when they issue from the dark cavern underneath the vest of the clergy. But there is no use arguing. To some minds every cloud is a high silk hat in the firmament of God's glory and the colors are not for us. They are for the time when the great behemoth will be conquered and the leviathan will be speared and the Lord will make shiny resplendent garments for the righteous.

G. B. L.

POLISH RABBIS TO CONVENE TO STRENGTHEN JEWISH RELIGION

Warsaw (J.T.A.). –A conference of all the Polish rabbis will convene on July 4 in Cracow, at a call issued by the rabbinate of Cracow. The conference will last four days and will consider a programme for the strengthening of the Jewish religious feeling among the Jewish masses of Poland.

Read the "Jewish Review"

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City Dairy

OTTAWA

Mrs. Adolph Rosenthal, accompanied by her daughters, Misses Evelyn and Elsa, and their guest, Miss Helen Marcus, of New York, left for Montreal for a trip up the Saguenay.

* * *

Miss Roslyn Middleman, of Philadelphia, is visiting with her uncle and aunt, Mr. and Mrs. Harry Middleman, at their summer home in Britannia.

* * *

Mrs. Geo. M. Wolf, with her daughter, Blanche, has left to visit her mother in Hamilton.

* * *

Mrs. M. Monson and son, David, also Mrs. M. Lachovitz and her daughter, Florence, have left for Kingston, where they will be the guests of Rev. and Mrs S. Peregorsky.

* * *

Miss Malka Freedman is visiting relatives in Montreal.

* * *

Mrs. Benj. Goldfield and Miss Pearl Goldfield are in Montreal visiting Mrs. M. Rapp.

* * *

Mr. and Mrs. S. Fisher have arrived from Dublin, Ireland, and are the guests of their daughter, Mrs. A. Pinco, and Mr. Pinco.

* * *

A. Pinco and daughter, Maxine, and Mrs. Geo. Birkhan with her son, Charles, have arrived from Middletown, N.Y.

* * *

Mrs. S. Ryan has returned to her home in Montreal after spending the past six weeks with her parents, Mr. and Mrs. A. Kert, Wilbrod Street.

* * *

Mrs. M. A. Venis entertained at a bridge party Wednesday of last week in honour of Mr. and Mrs. J. Resch, of Montreal.

* * *

Mrs. A. Pinco entertained Tuesday evening of last week in honour of her sister, Mrs. Geo. Birkhan, of Middletown; also for Mr. and Mrs. A. Steinberg, of Philadelphia, and for Mrs. Pinco's parents, Mr. and Mrs. S. Fisher, of Dublin, Ireland.

Mrs. M. A. Venis, Broadway Avenue, entertained at a house dance last Saturday evening in honour of her sister, Brownie Finsten, of Toronto.

JUNIOR HADASSAH PICNIC

The Junior Hadassah Chapter held their first annual picnic in Aylmer Park last Sunday, July 6. Prizes were won by Miss Gertrude Freedman, drawing the ball; Miss Sarah Greenberg, fifty yard dash; Miss Lena Brahinsky, obstacle race.

OBITUARY

The death occurred on Friday evening, July 4, of Abraham Caplan, age 61, 93 Clarence Street, after an illness of four days. Mr. Caplan, who came to Ottawa about twenty-four years ago from Russia, was engaged in the furniture business from which he retired a few years ago. He was one of the founders of the Rideau Street Synagogue and he was vice-president and chairman of the Chevra Kadisha of this synagogue. Services were conducted on Sunday afternoon in the synagogue by Rabbi Mintz and Rabbi Maiser, and at the graveside by Rev. Mr. Baker. Mr. Caplan is survived by one daughter, Mrs. B. Maiser, and two sons, Louis and Emmanuel, all of Ottawa. Mr. and Mrs. E. Pulan, of Toronto, a brother-in-law and sister-in-law of the deceased, were among those who attended the funeral.

WINNIPEG

Miss Pearl Hayman, Bannerman Avenue, entertained several friends informally, Thursday evening, June 26, in honour of Misses Bertha Vogel and Clara Adilman, of Saskatoon, Sask., and Miss Sadie Kohler, of St. Paul, Minn. Those present were: Misses Bertha Vogel, Clara Adilman, Sadie Kohler, Lottie Faurer, Phyllis Brownstone, Bertha Korman, Annette Zamphir, Mollie Fenson, Elsie Aronovitch, Julia Aronovitch, Rae Aronovitch; Messrs. Ernest Brotman, Morris Zaslarsky, Stanley Sodomsky, Harvey Golden, Albert Leviton, Aaron Vogel, H. Greenberg, Lawrence Genser, and Ralph Robinson.

* * *

Mrs. Sam Wasserman entertained at tea at the Royal Alexandra Hotel, Saturday afternoon, June 28, in honour of her sister, Miss Maude Fred, who has returned from New York. The several small tables centred with spring blooms had places for Miss Maude Fred, Mrs. M. Fred, Mrs. M. A. Shinbane, Mrs. Charles Bermak, Misses Dora Robinson, Rose Zeriff, Edith Zeriff, Pearl Finkelstein, Sybil Weidman, Stella Korman, Thelma Rackow, Buster Rosner, Marion Korman, Freda Lyone, Rose Lyone, Anne Morganstern, Molly Finesilver, Irene Brownstone, Etta Coppleman, Yhetta Tritt, Mona Ripstein, Mary Rosenblat, Zoe Isaacs and Yentle Fred.

* * *

Misses Lillian Shector and Goldie Caplan left this week for an extended trip to the Pacific Coast and Southern States.

* * *

Miss Minnie Shafer entertained at tea Sunday afternoon, June 29, in honour of Miss Judith Osovsky. The small tables were centred with peonies and roses. Those present were: Miss Judith Osovsky, Mrs. A. Osovsky, Mrs. H. Shafer, Mrs. A. Greenfield, Mrs. Elik, Mrs. H. Sokolov, Mrs. C. Gorevitch, Mrs. M. Bernstein, Mrs. M. Bregman, Mrs. H. Reinborn (Regina, Sask.); Mrs. J. Lechtzier, Mrs. Jauvoish, Mrs. S. Churchill; Misses Dora Daien, Lillian Rosenblat, Lillian Saltman, Pauline Niscan, Dr. S. Meltzer, Rose Reubin, Esther Kaslofsky, Bessie Portigal, Sophie Kaplan, Fanny Costell, Esther Talman, Rose Rosenblat, Pearl Rabinovitch, Clara Cevorsky, Betty Calman, Goldie Bernstein, Fannie Mains, Bessie Mains, Anne Werier, Lillian

Mrs. H. Finkelman and two sons, of Prince Albert, Sask., arrived Thursday, July 3, and will be the guests of Mrs. Finkelman's parents, Mr. and Mrs. H. A. Isaacs, Balmoral Street, for an indefinite period.

* * *

At a meeting of a number of friends of Mr. and Mrs. George Stambler, Poplar Street, Abe Goody was chosen campaign manager for Sam Stambler, candidate for King in the Talmud Torah Carnival. Mr. Goody and his committee are working out several affairs in aid of their candidate.

* * *

A dance will be held July 16 at 8.30 p.m., in aid of the Talmud Torah Carnival; Miss Fannie Pollock, convener.

* * *

Mrs. R. M. Frankfurter and children, Alcalde Apartments, arrived home this week from Toledo, Ohio, where they were the guests of Mrs. Frankfurter's parents, Mr. and Mrs. Epstein, for the past ten weeks.

* * *

Mrs. P. A. Isaacs and son, Donald, of Swan River, who have been the guests of Mr. and Mrs. H. A. Isaacs, Balmoral Street, for the past ten days, left for their home Friday, July 4.

* * *

Mr. and Mrs. Max Finkelstein and family, Kingsway Avenue, left last week for their summer home at Winnipeg Beach.

* * *

Miss Pearl Finkelstein, George Street, spent a few days this week at Winnipeg Beach, the guest of Mr. and Mrs. Max Finkelstein.

* * *

Mr. and Mrs. J. Udow and family are leaving this week for Winnipeg Beach to spend the summer months.

* * *

A picnic was held Sunday, June 29, by the Shaarey Zedek Sunday School. Races and baseball games.

SUMMER TERM

Now open in each of **Shaw's Eleven Business Training Schools,** merges into the **Autumn Session** from August 25th without any loss of time through forced holidays upon our students.

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Dept. J.R. **46 Bloor Street W.**

Miss Sara Greisman, of Minneapolis, Minn., spent the week-end as the guest of her sister and brother-in-law, Mr. and Mrs. E. Black, Lily Street.

LATVIAN PRESIDENT ADMITS ANTI-SEMITIC CHAUVINISM BEFORE JEWISH DEPUTATION

Riga (J.T.A.).—A deputation of Orthodox Jews, under the leadership of Deputy Dubin, appeared to-day before the President of the Latvian Republic, Mr. Jam Chakste, to complain against the chauvinism of the Latvian officials and press.

In reply the President stated that he fully agreed with the opinion of the deputation that Latvia lacks the objective point of view which is necessary in order to judge properly the economic and political situation of the country. "Latvian politicians lack ripe statesmanship," declared the President. He further stated that his power was limited by the constitution, but that he would use his moral influence to prevent any injustice to the Jewish people of Latvia.

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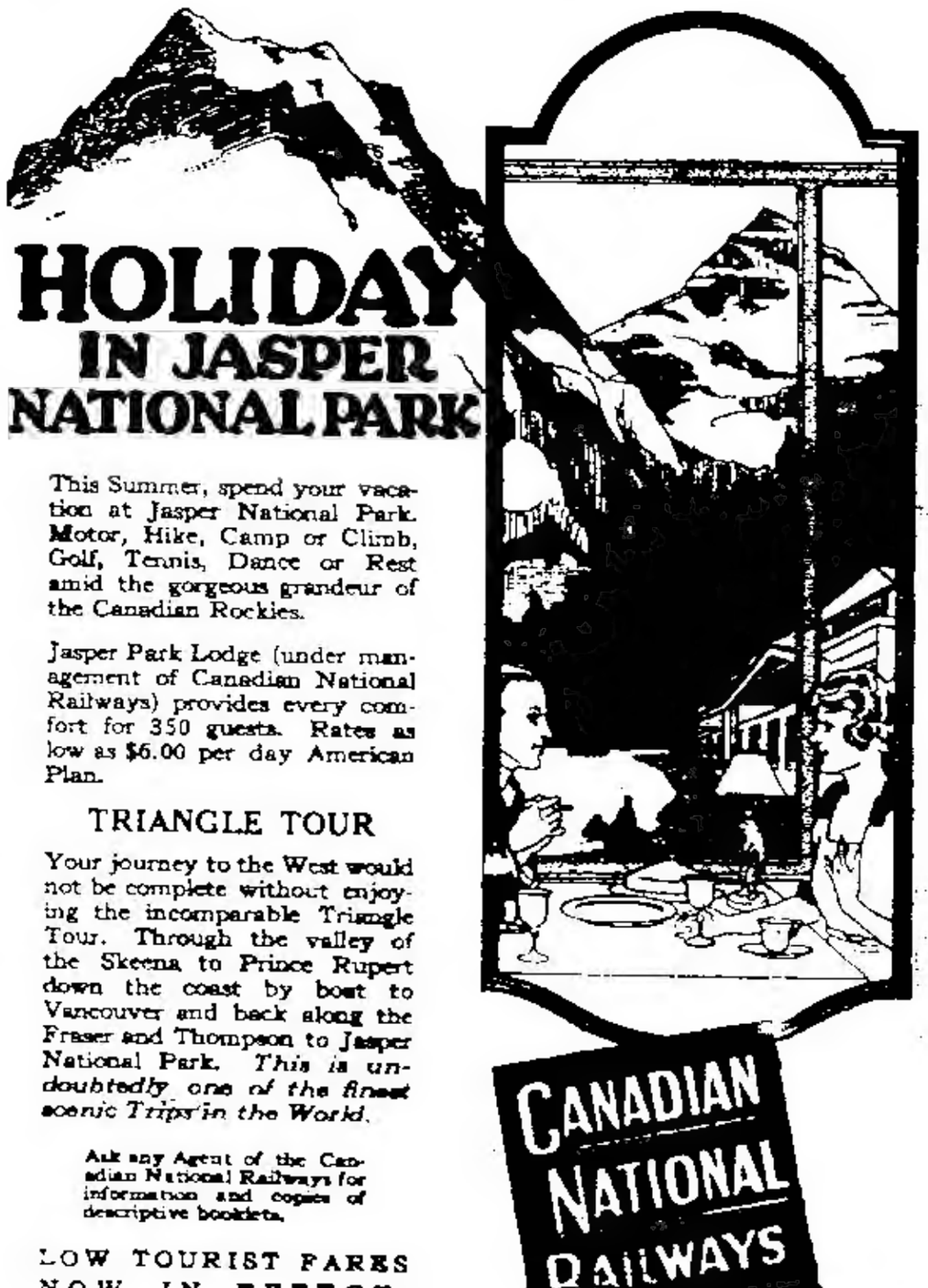

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CANADIAN NATIONAL RAILWAYS

If the Ku Klux Klan Won at the Polls!

What Use Would They Make of Their Power?—Protestant Ministers Should Lead Resistance

By Don Marquis
In the New York Herald-Tribune

(Copyright, New York Tribune, Inc., 1924)

Suppose the Ku Klux Klan were to be generally triumphant at the polls during the next decade, what use would they make of their powers?

Would they proceed to put into force a machinery practically eliminating Catholics, Jews and negroes from all participation in government?

If they do not mean that by their militant entrance into politics, just what do they mean?

This country is not a Christian country in the sense that there is any one particular creed or denomination established by its basic law. The founders of the country very deliberately and carefully provided in the Constitution against any form of state church against any religious establishment whatever; they made it possible for any citizen to believe anything he chose, or to believe nothing if he chose to, without experiencing civic disabilities. The wisdom of tolerance, the broadest and most general tolerance, was forced upon the attention of the founders of the Republic through their contemplation of the plight of the Old World, torn and racked by centuries of religious warfare; they were determined that a similar thing should not come about on this continent. They were determined that a man might be a Buddhist, an atheist, a Baptist, a Catholic, a Parsee, a Moslem, a Jew, without suffering for his convictions or for his lack of convictions, without giving up his political privileges.

If this policy is overthrown, either formally and frankly by a change in the Constitution, or directly nullified by political trickery, it is good-night to America and all that America might have meant in the larger history of humanity.

The Protestant ministers of America owe it to themselves, to their churches and to their country to organize and lead a strenuous fight against the Ku Klux Klan.

The Jews and the Catholics can say nothing much without the risk of what they say being interpreted as an attack not merely against the Ku Klux Klan, but against Protestantism; they have been manoeuvered into a most painful position; any defense of themselves, any assertion of their loyalty to the American idea, is sure to be picked up and spread broadcast by the Klan, and misinterpreted as an offense.

In passing, it is only justice to say that the large majority of the Catholics and Jews have been singularly patient and tactful in the face of this organized assault.

Will the Protestant ministers deign to accept a bit of well-meant advice from a person who is neither a Jew nor a Catholic nor a Protestant, but who is an American?

It is they who must resist, who must lead in the resistance to the Ku Klux Klan.

They must rise to an unaccustomed height of generosity and nobility and toleration, not only from motives of religion and human feeling and patriotism, but also from motives of policy as well.

They must refuse, and make it quite apparent that they refuse, anything in the way of political advantage and political power that might come to them through a Ku Klux triumph. They must emphatically repudiate the Klan.

For if they do not lead in this fight for the protection of the religious liberty of America—for the liberty of men who believe what they disbelieve that they may gain will be sufficient to balance the moral influence that they will lose in the American community generally.

If the zealots and bigots get control of the Protestant organization and actually succeed in disabling Jews and Catholics as citizens, and if this political victory is accepted by the Protestant organizations generally, it will be one of the most damaging victories ever won—damaging to Protestantism itself, and to America.

For all that great mass of public opinion which is now inactive and neutral will turn against the zealot establishment.

The present situation is an opportunity for the Protestant ministers who are not contaminated by the Ku Klux influence and these are no doubt in the majority. It is not enough for them to feel, privately and publicly, free and clean from any Ku Klux complicity. They must publicly and tirelessly, and with competent organization, fight against the spirit of intolerance and bigotry which underlies the Ku Klux Klan.

They must, in short, prevent what amounts to the practical establishment of their own church as a state church, if both their church and the state are to survive. They must know that if the zealots succeed in bringing about a temporary political triumph, that political triumph is in itself a moral defeat for its partisans.

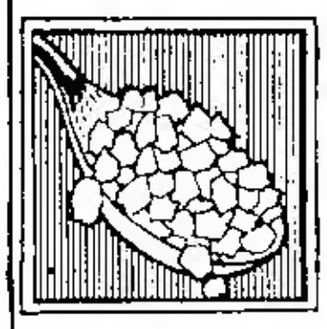
And, after all, every church has to have a certain amount of enlightened morality in its general policy.

If the Protestant ministers get together, they can do this thing and save the country from a good many years of strife and ill-feeling. The current situation is a challenge, an opportunity, and a moral obligation. Motives of religion and patriotism, motives of practical policy, all point the way for them.

The Protestants in this country are in the majority. Well, then, let them be magnanimous. And let their preachers lead them in the way of magnanimity.

If the Protestant ministers do not seize this opportunity, then it puts the burden of the work upon the rest of us who are neither Catholics, nor Jews, nor Aunt Prudence Hockleburys. The Jews will never try to establish a state church. And if the Catholics try to establish one, directly or indirectly, there are enough non-Catholics in the country to smother the project over night; there is no current danger there.

But there is currently a very real danger in the political triumphs of the Ku Klux Klan, which is essentially a bigoted and narrow puritanism determined to control this Republic either frankly or by indirection, and which has had an astonishing series of preliminary successes.



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VANCOUVER

Mr. and Mrs. M. M. Cohen and daughter, Lottie, of Toronto, who have spent six months in California, passed through the city recently on their return trip to Toronto. While here, they were the guests of Mr. and Mrs. Wm. Sugarman, Shaughnessy Heights.

• • •

W. H. Herman, Toronto, was a guest at the Hotel Vancouver.

• • •

Mrs. Kostman, Davie Street, entertained at a miscellaneous shower Wednesday afternoon, in honour of Miss Mona Carr, a bride-elect of July.

• • •

Mrs. I. W. Chess, Shaughnessy Heights, was a hostess at a bridge and miscellaneous shower, Saturday afternoon, June 28, in honour of Miss Miss Moldowan, a bride-elect of July. The bridge prizes were won by Mrs. Moe Koeingsberg and Mrs. Wm. Genser. Assisting the hostess during the tea hour were Misses Sara Levin, Muriel Chess and Nell Levin.

• • •

Mrs. O. Kleinfeld, Winnipeg, who has been the guest of her daughter and son-in-law, Mr. and Mrs. W. J. Levin, Kensington Place, left for her home.

• • •

Harry Ablowitz, Davie Street, left Monday evening, June 30, for Los Angeles, Cal.

• • •

L. Levi, Winnipeg, is a guest at the Hotel Vancouver.

• • •

Mrs. James Abramson entertained at tea in honour of her mother, Mrs. O. Kleinfeld, Winnipeg, at the Hotel Vancouver.

• • •

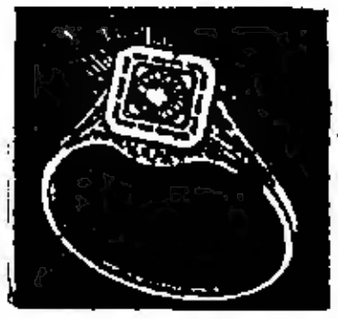
The Vancouver Athletic Club held an informal dance Wednesday evening, July 2, at "Wander Inn." About twenty couples motored out. The committee in charge of the affair was: Messrs. Harry Boyaner, Theo Goldbloom, Myer Franks and W. N. Zimmer-

TOWER OF ABRAHAM THE PATRIARCH DISCOVERED

Philadelphia (J.T.A.)—That Abraham lived near the brick tower of the Ziggurat of Ur and other discoveries closely related to Biblical history are claimed in a report of C. Leonard Woolley, the noted archeologist in charge of scientists from the University of Pennsylvania, now exploring in Babylonia.

Work was recently suspended owing to the hot weather and will be resumed in the autumn. Meanwhile the scientists are busy apportioning the objects dug up by them and their crew of two hundred natives. A large part of the finds will be shipped to the university museum this summer. Dr. Woolley reports that the workmen have exposed the ziggurat, the most imposing monument at Ur of the Chaldees, which was destroyed in the fifty century before Christ. The ziggurat, or tower, was begun, but left unfinished by Ur-Engur and his son, Dungi, kings of Ur, about 2300 B.C.

"We must conclude," Dr. Woolley says, "that the Ur-Engur building, whose lower part survives to day was completed at least during his son's reign and that when Abraham lived at Ur he



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CONGREGATIONAL

HOLY BLOSSOM HEBREW CONGREGATION, BOND STREET

Regular Sabbath services will be held on Saturday morning, July 12, at 1.30.

PERSONAL

Rabbi Brickner attended a conference on immigration, held in Montreal July 8, of the leaders of the Jewish Immigrant Aid Society of Canada and the I.C.A., to consider questions affecting Jewish immigration.

CONGREGATION GOEL TZEDEK, UNIVERSITY AVE. SYNAGOGUE

On Wednesday evening, July 2, the members of the Women's Auxiliary and the Board of Governors of the Goel's Tzedek Synagogue held a farewell meeting for Rabbi J. L. Siegel, who is leaving to continue in his studies at Yale. He was presented with a Morocco-bound set of the Jewish Encyclopaedia by H. Smith and gold cuff links with the Masonic emblem, by Mrs. I. H. Siegel. The rabbi spoke. Misses Frances Rasminsky and Frances Thomas recited and danced. A violin solo was given by Miss Frances Rohr, accompanied by Miss Molly Halpern. The refreshments were in charge of Mrs. Frank Stein, convener, assisted by Mesdames G. Kling, D. Brown and B. M. Speyer. Mr. L. Gelber, president of the Auxiliary, presided.

ROSE CAPLAN GIRLS

On Sunday last under the chaperonage of Miss Anne Pechenick (leader), who has just returned from New York, the Rose Caplan Girls held their annual picnic to Scarborough Heights. Prizes were won by Ruby Pechenick, Pauline Cohen, Molly Hyman, Jack Dworkin, Harold Cherry and Charlie Yaffy. A farewell party was held by the Rose Caplan Girls, in honour of Miss Goldie Goodman, who is leaving to live in New York. The club presented her with an onyx ring.

LOCAL JEWS TO HELP LOS ANGELES SANATORIUM

S. Lubarski-Debalta, executive secretary of the Jewish Consumptive Relief Association, of Los Angeles, who came here as representative of this association to the Social Service Conference, started in Toronto his organization campaign of Canada as a distinct territory for the support of the National Jewish Tuberculosis Sanatorium of Los Angeles, which, since its foundation, ten years ago, has sheltered many destitute Jewish consumptives from the Dominion.

At a meeting held last Saturday evening in Rabbi Gordon's home, the following formed the Jewish Consumptive Relief Association, Los Angeles Sanatorium Committee of Toronto: Rabbi J. Gordon, S. Bennett, Dr. L. J. Breslin, B. Dworkin, Frank Hutner, H. R. Horne, S. Kronick, L. Levinsky, A. Rhinewine J. Samuels. The Workmen's Circle and the Amalgamated Clothing Workers will designate later two delegates who will participate in this committee.

Mr. Lubarski-Debalta is leaving for Montreal, where a similar committee will be formed.

EDITORIAL

Continued from page 1

Canadian Jewry can do nothing better than to emulate the noble humanitarian example set them by their own government, which waived the existing immigration rules to give these people without a country a home.

But even though 5,000 be admitted to Canada, it will be like a drop in the bucket, when we bear in mind the thousands of our homeless brethren, who are now homeless refugees. To patriate these, our people without a country, should become the concern of the Jews of the world. We look with great hopes to our brethren in the United States to raise the wherewithal now that their country is closed. With money and it will require much money—thousands of Jews could be provided for in Palestine; others could be sent to South American countries. Two things are essential, to find the countries that will accept these homeless wanderers, and money to transport them and see that they do not become a public charge on the general community. In this work of finding countries for these people the League of Nations can and should be extremely helpful. These homeless Jews are fit subjects of the League in the interim that they are men without a country. But the raising of money is the task of the world Jewry.

Barnett R. Brickner

THANKS GIRL GUIDES

The Local Committee of Arrangements of the National Conference of Social Work thanks Capt. Lilian Smith and her Company, 69th Toronto Company Girl Guides, who assisted in making the assembly in Toronto a success.

ROUMANIAN AUXILIARY DANCE

The summer dance of the Ladies' Auxiliary of the Roumanian Hebrew congregation "Adath Israel," was held at the Balmy Beach Club House, Wednesday night, June 25. An orchestra played. Refreshments. Mrs. L. Hertzman and Mrs. M. Littner received. Conveners were: Mrs. H. Signer, Mrs. W. Goodman and Mrs. D. Abramowitz.

HERZL ZION CLUB

The Herzl Zion Volley Ball League teams have been appointed.

Tuesday, August 12, Garden Festival on the club lawn. Music, movies, vaudeville and other entertainment. Ticket information later.

YOUNG CHALUTZ COMMITS SUICIDE

Vienna (J.T.A.).—A twenty-two-year-old Chalutz, Moishe Bernzweig, committed suicide the other day by jumping into the Danube. Bernzweig was stranded in Vienna, while en route to Palestine, owing to a lack of funds and necessary documents.

About four hundred young Chalutzim, mainly from Poland, are now stranded in Vienna unable to proceed on their journey to Palestine because they are not in possession of the necessary documents. The Austrian government at first thought of repatriating many of them, but on the intervention of the Palestine Emigration Office in Vienna, which gave certain guarantees that they would not stay long in Austria, they have been given permission to remain temporarily.

Most of them are without means, and as the Zionist Organization has no funds available for maintaining them during their stay in Vienna, a private committee has been formed to raise funds for their maintenance until they obtain their documents, and to provide them with travelling costs where necessary.

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TORONTO SOCIAL

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Misses Clara and Minnie Kallmeyer, South Drive, are spending the summer at the Laurentian Mountains, Que.

* * *

Miss Reta Cooper, Clifton Road, has returned from New York, and is spending the summer at Jackson's Point.

* * *

Mr. and Mrs. M. Rosenthal, Fairview Boulevard, entertained Sunday evening, in honour of their guests, Mr. and Mrs. J. Rosenthal and D. Rosenthal and daughter, of Syracuse.

* * *

Mrs. Charles Rotenberg, Palmerston Boulevard, is spending six weeks in New York.

* * *

Mrs. Samuel Dalgorf, Patricia Drive, entertained Wednesday evening in honour of her sister, Miss Hilda Dalgorf, of Montreal.

* * *

Martin Cohen, Albany Avenue, councillor for a camp at Oxford, Maine, in charge of the Toronto boys, left for camp, accompanied by Merwyn Marks, Sonny Hartman, Lester Hollinger, and Julius Lovitz.

* * *

Mrs. Herman Hutner and family, Spadina Road, are at Jackson's Point for the summer.

* * *

Mr. and Mrs. M. M. Cohen and daughter, Charlotte, have returned from California, where they spent the past six months and are staying with Mrs. J. S. Cohen, 45½ Avenue Road.

* * *

Mr. and Mrs. Nathan Caplan and family, of Detroit, are the guests of Mrs. Caplan's sister, Mrs. J. Goldstein, Yonge Street.

* * *

Mrs. Broldsky and daughter, Sylvia, of Detroit, are the guests of Mrs. Shalof, Waverley Road.

* * *

Mr. and Mrs. L. Wurtzel and family left Tuesday for an extended trip to New York and Rockaway Beach for the summer.

* * *

Among those who entertained for Mrs. G. Fauman and Mrs. C. Helpert, who left on Saturday for Palestine, are Mrs. L. Adelberg and Mrs. H. James, bridge at the Primrose Club; Mrs. I. M. Granatstein, High Park Boulevard, bridge; Mrs. Yanover, bridge; Mrs. N. Brenner, theatre party; Mrs. M. Kaplan, luncheon; Mrs. Jess Kaplan, luncheon and bridge; Mrs. L. Burk, Brunswick Avenue, luncheon; Mrs. J. B. Dunkelman, Palmerston Boulevard, luncheon and bridge; Mrs. D. Berenson, Constance Street, theatre party; Mrs. A. Lavine, Beverley Street, theatre party; Mrs. M. Kates, Edgar Avenue, bridge; Mrs. S. Dalgorf, Patricia Drive, bridge; Mrs. A. Fauman, Markham Street, bridge; Mrs. H. Kauffman and Mrs. Phillip Kauffman, family dinner for thirty at the Primrose Club.

* * *

Dr. and Mrs. Isadore Keyfetz, of Chicago, who attended the National Convention of Social Service Workers, were the guests of Dr. and Mrs. M. Pivnick at the cottage, In-Natheleu, Long Branch.

* * *

Mr. and Mrs. A. Margles, of Cobourg, have as their guests, their brother, sister-in-law and children. Mr. and Mrs. Samuel Tugendhaft, of Toronto, motored in for the week. Mrs. M. D. Scheinman and daughter, of Oshawa, also were guests of Mr. and Mrs. Margles.

* * *

Mr. and Mrs. L. Gelber and family, Lowther Avenue, are at Bobcaygeon for the summer.

Mr. and Mrs. Joseph J. Blumenthal, Parkside Drive, have left for an extended trip through the West. While in Los Angeles, Mr. Blumenthal will attend the conventions of the Mutual Life Insurance Company, of New York, and the International Life Underwriters' Association. Mr. and Mrs. Blumenthal will return in August.

* * *

Misses Pearl Narrol, Bailey Sterns, Gertrude Davidson and Celia Nusbaum spent the week-end in Buffalo.

* * *

Mr. and Mrs. Charles Foster (nee Evelyn Shekter) have returned from a motor trip through the States, and are living at Osgoode Mansions.

* * *

Miss Jean Kasman, Kendal Avenue, entertained at bridge Sunday evening. Prizes were won by Misses Sylvia Singer and Tillie Goldhar; Moe Rosenfeld, Harry Fogler, consolation; Miss Shirley Axler and Rouhl Auerback.

* * *

Mrs. Joseph Wagman, Indian Road, and Mrs. Samuel Fine, Keele Street, visited in Buffalo last week.

* * *

Misses Sara and Ann Greisman, and Sam Greisman, Hilton Avenue, have left for Detroit.

* * *

Mr. and Mrs. F. Winston, of Cleveland, motored here for the week-end and were the guests of Mr. and Mrs. P. Shulman, Borden Street.

* * *

Among those who entertained for Misses Anna and Dora Altman, of Charleston, S.C., are Misses Fannye Ponasky, bridge; Dollie Fishkin, bridge; Elsie Papernick and Rose Finkle, theatre party; Hilda Factor and Belle Wintrobe, theatre party.

* * *

Dr. and Mrs. M. Pivnick, Wells Hill Avenue, spent the week-end at Belle Ewart.

* * *

Dr. and Mrs. S. Perlman, Hilton Avenue, spent the week-end at Belle Ewart.

* * *

Miss Rheba Finkle, Sullivan Street, entertained Sunday evening, in honour of her guest, Miss Mildred Wishman, of Rochester, N.Y.

* * *

Among those registered at the Lake Simcoe Country Lodge are Peter C. Berlind, of Montreal; Mr. and Mrs. M. Gluklick, Mr. and Mrs. A. White, Mr. and Mrs. A. L. Wynston, children and maid; Mr. and Mrs. A. Rosenthal, Mr. and Mrs. F. Levenston, Mr. and Mrs. E. White and son; Miss Minnie Polakoff, Leon Feinsod, Mr. and Mrs. Geldzaeler, Mr. and Mrs. S. Shumer and family; Dr. and Mrs. Kates, Mr. and Mrs. A. Levin and family; B. Wolfe, of Chicago.

* * *

Dr. and Mrs. R. Ruskin, of Detroit, motored here for the week-end.

* * *

Mrs. Dora Lakner, of New York, is the guest of Mrs. A. Burger, Lauder Avenue.

* * *

Mrs. S. Hollinger and family, Madison Avenue, left for St. Marguerite, Que.

* * *

Mrs. Steinberg, of Mount Forest, motored here for a few days and was a guest at the King Edward Hotel.

* * *

Mr. and Mrs. M. Blumenthal and family, formerly of Beatrice Street, are now living at 5 Northcliffe Boulevard.

* * *

Mrs. E. Crangle and daughter, Spadina Avenue, have returned from a six weeks' stay in New York.

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Mr. and Mrs. Jack Scolnik, of New York, who spent the past week here, were guests at the King Edward Hotel.

* * *

Mrs. N. Fairavitz and granddaughter, Muriel, of Scranton, Pa., is visiting her daughter, Mrs. S. Mendelson, Lonsdale Road, and Mrs. Charles Fremes, Lake Shore Road, Ward's Island.

* * *

Mrs. S. Levine, of Durham, motored here for a few days this week.

* * *

Mr. and Mrs. Louis Lovitz, Ridley Gardens, left for Meadville, Pa., and from there will leave on a motor trip through the States.

* * *

Mrs. B. Cooper and family, Clifton Road, are at Jackson's Point for the summer.

* * *

Mr. and Mrs. Harry Rotenberg and family, Spadina Road, are at their summer home in Cobourg.

* * *

Mr. and Mrs. M. Gelber and family, Huron Street, are at their summer home in Bobcaygeon.

* * *

Reverend and Mrs. M. Caplan, Brunswick Avenue, have left for Atlantic City.

* * *

Mr. and Mrs. Carl H. Shalit and baby, Leona, of Detroit, motored here for the week-end.

* * *

Mr. and Mrs. J. Eisman, Poplar Plains Road, have returned home from Oak Orchard.

Harvey Fuller, King Street East, left for a two weeks' stay with the 60th troop Boy Scout camp at Island Grove.

* * *

Elly Marks, Euclid Avenue, has returned home from a trip to New Orleans.

* * *

Miss Fannie Kauffman, of Hornings, Pa., is the guest of her aunt, Mrs. Phillip Kauffman, Nina Avenue.

* * *

Rabbi Siegal is spending a week with Mr. and Mrs. M. Gelber, at their summer home in Bobcaygeon.

* * *

Mrs. Samuel Fine, Keele Street, entertained Sunday, June 8, in honour of her mother-in-law, Mrs. R. Fingerhut, who recently returned from Sarnia; on Monday, June 9, in honour of Mrs. T. Harry Davis, formerly of New York, who is making her home in Toronto, and on Wednesday, June 11, in honour of Miss Rose Stitt, of Fort William, and Mrs. L. W. Cash, who is now living in Chicago.

* * *

Mr. and Mrs. Julius Weil and family are at their summer home in Jackson's Point. Mr. and Mrs. Weil entertained a few friends at tea on Dominion Day. Among those present were: Mr. and Mrs. Frankfort, Mr. and Mrs. Freedman, Mr. and Mrs. Goldenberg, Mr. and Mrs. Lipshitz and Mrs. Lavine, of New York City.

* * *

Mr. and Mrs. Jack Perkins, Palmerston Boulevard, are spending a week in New York City.

The
Lake Simcoe Country Lodge

Is now open to receive guests. There are a few desirable Bungalow Rooms available at $25.00 weekly.

Week-End and Motor Parties Accommodated

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If motoring, take road to Barrie turning at Stroud, down concession eleven, direct to the end of the road to Lodge.

The grounds and surrounding land are free from rank and poisonous growths, making it absolutely safe for the children to play in.

Hershel Alt has returned to Tuscon, Arizona, after a short visit here.

• • •

Miss Tate, of the government house, Jerusalem, Palestine, accompanied by his cousin, Morris Shiss, of Jaffa, Palestine, is visiting his parents at 198 Bellwoods Avenue.

• • •

Miss Gertrude Stone, Cecil Street, entertained Monday afternoon and evening in honour of her guest Miss Freida Lampell, of Sarnia.

• • •

Mr. and Mrs. B. Silverstein, of Chicago, are the guests of Mr. and Mrs. I. B. Kamm, Borden Street.

• • •

Henry Montagnes of Port Arthur, is spending his vacation with his parents, Mr. and Mrs. I. Montagnes Howland Avenue.

• • •

Dr. Jack Griss and J. D. Pearlstein were at Belle Ewart over the week-end.

• • •

Mr. and Mrs. L. Rotenberg and family, Kendal Avenue, are at their summer home at Belle Ewart.

• • •

Miss Sadie Brody Walmer Road, is the guest of her cousin, Miss Sue Baum of Windsor during her vacation.

• • •

Dr. Betty Coleman, of Niagara Falls N.Y., was the guest of Miss Fannie Schwartz, Palmerston Boulevard, for a few days this week.

• • •

Miss Ethel Simkin, of Midland, was the guest of Mrs. D. Cass Ashworth Avenue, for a few days last week.

• • •

Mr. and Mrs. S. W. Rose and son Louis, motored in from Greensburg, Pa., for a few days last week and were the guests of Mrs. J. Soltz, Manning Avenue.

• • •

A farewell stag was tendered at the King Edward Hotel, July 7, by the Herzl Zion Club, in honour of J. S. Samuels who is leaving for Temagami Lake, for the summer.

• • •

Harry Griesman and Norman Rauen, are spending their vacation at Jackson's Point.

• • •

Mr. and Mrs. Fred Biback of Detroit, are the guests of Mrs. H. Biback, Cecil Street.

• • •

Mrs. H. Goldman and two sons, of College Point, N.Y., are spending their vacation with their parents and Mrs. Hirnel, Dundas Street.

• • •

Morris Cohen, of Detroit, motored here and is the guest of his parents, Mr. and Mrs. Goldman, Maria Street.

• • •

Mr. and Mrs. A. Clavir (nee Tobie Simons) have returned from a motor trip through the States and are residing at 101 Northcliffe Boulevard.

• • •

Lou Krugel was the guest of his parents, Mr. and Mrs. B. Krugel, Gerrard Street, over the week-end.

• • •

Herbert J. Waldman, of Buffalo, spent the week-end with his parents Mr. and Mrs. J. H. Waldman Sr. Clements Avenue.

• • •

Mr. and Mrs. J. E. Tarshis and family, of Kendal Avenue, are at their summer home in Hanlan's Point.

• • •

Mr. and Mrs. S. Himel and son, Dundas Street, are at Keswick, Lake Simcoe, for the summer.

• • •

Mrs. S. Perlman and daughter, Shirley Joye, Hilton Avenue, are spending a few weeks in Belle Ewart with her mother, Mrs. M. Keyfetz.

• • •

Mrs. M. Himel and daughter, Anna, and their guests, Mr. and Mrs. H. Lederman and daughter, of Rochester, and Mrs. Lillian Shapiro and daughter, of New York, spent the week-end with Mr. and Mrs. S. Himel at Keswick.

• • •

Mr. and Mrs. Herman Mendelson and son, Marvin, Dunvegan Road, accompanied by Miss Rose Gordon, of Montreal, are spending the summer at Crystal Beach.

• • •

Mr. and Mrs. B. Silverberg and family, Olive Avenue, have returned from New York and are spending the summer at Lake Couchiching, accompanied by Mrs. H. Harris and sons, of New York.

• • •

Miss Ray Herman, Melville Avenue, left Wednesday to spend the summer at Rutherglen.

• • •

Mr. and Mrs. Stanley Berkowitz, of New York, are visiting their sister Mrs. S. Zand, Kippendavie Avenue.

• • •

Mrs. Ivans Berman (nee Ida Himelstein), of Trenton, N.J., is visiting her parents Mr. and Mrs. H. Himelstein, Markham Street, for several weeks.

• • •

Mrs. M. Goldberg, Kippendavie Avenue, entertained at dinner Tuesday evening in honour of her guest, Miss Kitty Greenberg, of Borough Park Brooklyn, N.Y., and Mr. and Mrs. Stanley Berkowitz of New York. The rooms were decorated with spring flowers. Covers were laid for twelve at a table centered with peonies.

• • •

Dr. Israel Laving, who has completed a year at post-graduate work at Patterson, N.J. is visiting his sister, Mrs. S. Shapiro, 12 Tyndall Avenue.

• • •

Joseph Pottar, of New York, is the guest of Mr. and Mrs. L. Rothbart, Grenadier Road for a few days.

• • •

Miss Lillian Sher Palmerston Boulevard, has gone to Trenton N.J. to work in the New Jersey State Hospital for the summer.

• • •

Miss Rosalind Ballok, of New York, is the guest of Mrs. I. Berg, Grenadier Road.

• • •

Mrs. L. Soren High Park Boulevard, entertained at dinner on Thursday last. Covers were laid for twenty five.

• • •

Mr. and Mrs. H. Lederman and daughter Lillian, of Rochester, and Miss Tessie Goldman, of Buffalo, are the guests of Mr. and Mrs. M. Himel, Dundas Street.

• • •

The Alpha Gamma Phi Sorority held an outing on Sunday, in honour of Dr. Betty Coleman, of Niagara Falls, N.Y.

• • •

Miss Rosalie Frankel, St. Clair Avenue West, left for Kent Arden, Maine for the summer months.

• • •

Miss Dolne Levinter, Palmerston Boulevard, entertained at bridge Wednesday afternoon, in honour of Miss Fannie Kauffman, of Horning, Pa., and Miss Hilda Dalgord, of Montreal.

• • •

Mr. and Mrs. S. Adman, Mr. and Mrs. A. J. Levitt, Mr. and Mrs. A. Burger and Mrs. Dora Lackner, of New York, motored to Buffalo over the week-end.

• • •

Miss Gertrude Stone, Cecil Street, was the guest of Miss Sonya Ross, Belle Ewart, over the week-end.

• • •

Miss Mae Siabotsky, of Montreal, is a guest at the King Edward Hotel for a few days.

• • •

Mrs. I. Glass and son, Theodore, of Detroit, is visiting her brother, Dr. J. J. Lavine, Tyndall Avenue.

• • •

A surprise picnic and party was held on Sunday, June 6, in honour of Miss Mae Wahl. The afternoon was spent at Centre Island and the evening at the home of Miss Beatrice Silverman, Euclid Avenue. Entertainment and refreshments were in charge of the committee, Misses Anne Gurane, Beatrice Silverman and Sadie Rycus. Miss Wahl was presented with a gift.

• • •

Miss Rose Midanik, Murray Street, entertained at a miscellaneous shower, Monday, June 30, in honour of her sister, Ruth Lillian, whose marriage to Alfred Nusbaum takes place July 10. Games and dances. The prize-winners were: Misses Ray Thuna, Sarah Glass and Bella Green.

• • •

Mrs. Philip James and Miss Anna Midanik were joint hostesses at a linen shower given Wednesday, June 25, at 20 Admiral Road, in honour of Miss Ruth Lillian Midanik, a bride-elect of this month. There were ten tables of bridge and whist, decorated with American Beauty roses. Over forty-five guests were present. The prize-winners were: Mrs. Pasternak, Miss Hilda Narrol, Mrs. A. Midanik and Mrs. S. J. Nusbaum.

• • •

Misses Jane and Vivian Vener, of Albany, N.Y., are the guests of their uncle and aunt, Mr. and Mrs. L. Midanik, of Murray Street, and will attend the Midanik-Nusbaum wedding.

• • •

The Deborah Chapter of Hadassah are holding their annual picnic on Sunday to Burlington Beach.

• • •

The Alpha Gamma Phi Sorority announce Harold Levi the winner of the cushion raffled Monday, July 7.

ANGLO-JEWISH ASSOCIATION

Edmund Scheurer, Sr., president of the Toronto Branch of the Anglo-Jewish Association, returns thanks for the following contributions: $25.50, O. S., in memory of; $15, Norman Helpert, Leo Frankel; $10, Harry Rotenberg, Wm. Goldstein, S. Fremes & Co., Maurice Frankel; $5, Rabbi and Mrs. Brickner, Jos. Brodey, A. Levy, Solway & Son, Dominion Toy Co., Samuel King, Oscar King, Joseph King, jr., Nathan Smith, Egmont L. Frankel, Sigmund Frankel, Harry Franklin, C. Garfunkel, A. M. P. Goldberg, M. M. Cohen, Bertram Davis, Dr. A. I. Willinsky, I. Berg, I. Creed, Max Singer; $3, Lewis Levinsky; $2.50, Joy Brickner, Merwyn Marks, Moise Frankel, M. J. Singer, Israel Singer, Cecil Simonsky, Joe Harris, Wm. Gittes, Harry Pullan, Jake Rashkofsky, Joseph King, H. S. King, Benj. Raz, Reuben Shatz, H. I. Nussbaum, S. Solomon, A. I. Cohen, Archie Draimin, L. M. Singer, Abe Rosenthal, Jess Kaplan, Edmund Scheuer, Jr.; $2, M. Sniderman, M. H. Keyfetz; $1.25, A. Brookstein, C. I. Benjamin, D. Shatz, Julius Ramm, N. Rosenberg, M. Geldzaeler, Caspar Sugarman.

Contributions in response to circulars mailed are solicited and will be acknowledged in the CANADIAN JEWISH REVIEW.

POLAND TO GRANT LANGUAGE RIGHTS TO MINORITIES, EXCEPT JEWS

Warsaw (J.T.A.)—The minority groups living in the eastern province of the Polish Republic will shortly have permission to use their own languages in communicating with the Polish Government, according to a bill which is now being prepared by the Polish Ministry of the Interior.

The bill provides for the use of the following languages: Ukrainian, White Russian, Russian and Lithuanian. No mention is made of Yiddish, although a considerable portion of the population in these provinces speak and write exclusively in Yiddish.

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NEW YORK MAN DIES ON VISIT TO AGED MOTHER IN WARSAW

Warsaw (J.T.A.).—The longing of a son, who travelled all the way from New York to Warsaw to see his aged mother will remain forever unfulfilled owing to his sudden death.

Abraham Chaim Mushkatel, a Jewish citizen of the United States, residing in New York, who arrived here Friday, on the eve of Shabuoth, died on the first day of the holiday from grain fever. The Warsaw Kehillah officials, who are in charge of the Jewish cemetery, asked the sum of $1,000 for a burial plot.

Patronize "Jewish Review" Advertisers

ENGAGEMENT

Mr. and Mrs. M. M. Cohen, Madison Avenue, announce the engagement of their daughter, Charlotte (Lottie), to David Brody, of Gary, Indiana, formerly of Toronto. Marriage to take place quietly the latter part of August.

• • •

Mr. and Mrs. A. Siabotsky, of Montreal, announce the engagement of their eldest daughter, Mae, to Louis N. Sukloff, of Toronto, son of Mr. and the late Mrs. Sukloff, of Peterboro. Marriage to take place in October.

BIRTHS

Born on Friday, July 4, a daughter, to Mr. and Mrs. Louis Cohen, 210 Glenholme Avenue, at Toronto General Hospital.

To Mr. and Mrs. R. J. Sapera, Lauder Avenue, Toronto General Hospital, on July 8, a daughter.

To Mr. and Mrs. A. Siegel, of Crawford Street (nee Sophie Dick), a daughter Francis Lillian, on June 28, at the Toronto General Hospital.

To Drs. Benjamin and Minnie Cohen, (nee Dr. Minnie Wladowsky), at the Toronto General Hospital, July 2, a daughter.

WEDDINGS

Cohen—Messenger

A quiet wedding was solemnized on Sunday, July 6, when Miss Sadie Messenger, daughter of Philip Messenger, was united in marriage to Max Cohen, of Toronto. The couple left shortly after the ceremony for a few weeks' honeymoon among the Thousand Islands and Rochester. The bride was attired in grey. Rabbi Gordon officiated.

Tick-Ross

At the Men of England Synagogue, the wedding was performed on Tuesday, July 1, of Rae Lillian, the eldest daughter of Mr. and Mrs. S. M. Ross, and Jack Louis Tick, only son of Mr. and Mrs. A. Tick, of Hamilton. The bride, who was given in marriage by her father, wore a French gown of beaded ivory crepe. Her veil, of Spanish lace, was arranged in the old Castilian fashion and she carried a shower bouquet of sweetheart roses and lilies-of-the-valley. Miss Esther Tick, sister of the groom, maid of honour, wore a gown of peach and silver kitten's ear crepe, with silver bandeau and carried a bouquet of Ophelia roses. The bridesmaids, who were the Misses Francis Tick, Sonya Ross (Chicago), and Yetta Steinberg, were gowned in green and gold georgette, with gold bandeau, and all carried bouquets of Columbia roses. Etta, Eva and Gertrude Ross, sisters of the bride, in powder blue georgette, were flower girls; and Saul Ross and Bernard Langbord, cousins of the bride, in white and blue sailor suits, were the train-bearers. The synagogue was decorated with peonies and palms. The groom was attended by Saul Ross, brother of the bride, best man. The groomsmen were: Irving Ross, Joe Steingold and Harry Beube (Hamilton). Mannie Ross, Harry Decent and Will Spiegel, ushers. The ceremony was performed by Rabbi Levy, assisted by Cantors Seits and Dorskin with their choir. At the reception later, Mrs. S. M. Ross, mother of the bride, gowned in black beaded georgette over charmeuse satin, with corsage bouquet of roses, and Mrs. A. Tick, mother of the groom, in black beaded gown of flat crepe, with corsage bouquet of tea roses, received; William Schreiber (Hamilton), was master of ceremonies. Guests were present from St. Louis, Mo., Chicago, Montreal, Cleveland, New York, Buffalo and Hamilton. After a short honeymoon on the Great Lakes, Mr. and Mrs. Tick will live at 1414 King Street East, Hamilton.

Kohan—Kohan

The marriage of Miss Lena Kohan to Dr. Mitchell Kohan will take place on Tuesday, July 15, 1924, at the Men of England Synagogue, at 6 o'clock.

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MRS. D. SIMON
Wishes to announce that the **Patriarch House, Jackson's Point,** is now open to summer visitors. A new addition has been completed with all modern conveniences. Tennis court, dance hall and playground for children. Electric light throughout. Exceptionally good bathing.
Write for particulars and rates to
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SUMMER RESORT - - - LAKESIDE HOUSE
Private beach, beautiful pine woods, open-air dining-room, excellent kosher meals. Dancing, boating, tennis, etc. Write to
M. Alspector, Lakeside House, Jackson's Point, or phone Sutton, Lakeside House STOP 82

BEACHES LADIES' AUXILIARY

The Beaches Ladies' Auxiliary, held a social meeting last Wednesday in honour of the treasurer, Mrs. Rosen, who is leaving for California. On behalf of the Auxiliary, Mrs. I. H. Seigel presented Mrs. Rosen with a travelling bag. Plans were discussed for the Succoth Festival.

Two trees were bought in the Herzl Wald for babies Marion and Jacob.

JEWISH SOLDIER RECEIVES HIGH MILITARY HONOUR

Budapest (J.T.A.).—Alexander Weiss is the first Jew in Hungary to be granted membership in the "Hungarian Order of Heroes." The order was founded by Admiral Horthy, the Regent of Hungary, in the year 1922, for the purpose of conferring recognition upon those Hungarian soldiers who had especially distinguished themselves during the war. The members of this Order are allowed to prefix to their names the word "Hero" and are given a special grant of land.

The honour was conferred upon Weiss at the request of a Hungarian general, whose life had been saved by Weiss. During the retreat of the Hungarian army on the Austro-Italian front, the general was pinned under a shattered automobile. The retreating soldiers, who were anxious to escape the pursuing enemy, refused to come to his help. Only one Jewish private, Alexander Weiss, stopped in his flight to rescue the General. He bound his wounds and carried him on his back for three days until they reached a hospital. The general, who has now received a high command in the Hungarian army, demanded a reward for his rescuer. Weiss has on five previous occasions been decorated for bravery.

It will be recalled that 10,000 Jewish soldiers fought in the Hungarian army, many of them receiving decorations for bravery from the king.

PALESTINIAN GOVERNMENT SENDS SPECIAL IMMIGRATION REPRESENTATIVE TO POLAND

Warsaw (J.T.A.). Thirty Jewish families left here to-day for Palestine. A group of two hundred more will leave to-morrow.

As a result of the increase immigration from Poland to Palestine, the Palestinian government has sent a special representative here to regulate the traffic. He has already arrived and has communicated with the Zionist organization.

Shall the Bible Be Read in the Public Schools?

Everything Points to Worse Confusion and Increased Dissension

By George C. Fetter
(From The Baptist, Chicago)

There is much discussion of late concerning the reading of the Bible in the public schools. It is a question which is being greatly agitated throughout the nation. Most of us will agree that our youth need more thorough moral and religious instruction if they are to solve the complex problems of the age in which we now live. We still further agree that none of us can spend too much time in the study of the Bible, the great source-book of Christianity, and of our spiritual literature. The question about which we will find the greatest difference of opinion is that of the best method of giving religious instruction and training. Personally, if the matter of having the Bible read at the opening exercises of our public schools were put to a vote to-morrow, I would cast my ballot against it and for the following reasons:

First, because I do not consider it the function of the state to teach religion. We Baptists have always stood for that fundamental principle, the separation of church and state. I hold it to be the function of the school to carry on the education of the mind and to train the intellect. That there should also be moral training and discipline in the school-room, no one will deny. The mastery of a lesson is a form of moral development. The youth who learns to be honest in examinations, who is taught fairness in athletics, who is regular and punctual in the class-room is receiving a very valuable ethical training. Furthermore, a truly devoted and religious teacher will in an unconscious way create in the classroom a truly spiritual atmosphere. Character is caught as well as taught and there is no law that controls the overflow of the spiritual influence of a truly spiritual personality. Nevertheless, I regard it a mistake for the state to attempt to go into the business of teaching religion. The church and the state, when they work in the best of fellowship but independently one of the other, will render their most effective service.

There are two institutions whose duty it is, in my judgment, to teach religion. The first of these is the home. The second of these is the church. There is no law that will prevent a parent from reading the Bible to his own children or giving them careful religious instruction. There are many parents who are making a great noise about having the Bible read in the schools when they themselves are spending so much time in their automobiles or at the movies that they are neglecting a parent's supreme privilege the spiritual training of their own sons and daughters. No parent should attempt to throw on a school teacher a duty which legally belongs to himself.

The other institution whose duty it is to give religious instruction is the church. Before I am through with this discussion I shall attempt to show how it is possible for a community to put on a programme of religious education in which Protestant, Catholic and Jew can all co-operate, in which the public school may even recognize the work done, but where the responsibility for the religious instruction rests back on the home and the church where it rightfully belongs.

I do not favor the reading of the Bible in the public schools in the second place, because I cannot believe that such an enforced process would contribute much to character-building. Religion cannot be taught by force. If to-morrow the Bible were read for ten minutes a day in every class-room in the United States we should still have the same problems to face as to the morals of our youth. A law which forces a teacher to read the Bible in the school-room, regardless of whether that teacher be Catholic Protestant, Jew or atheist and regardless of their own feelings in the matter, is too mechanical to result in much good. The very coercion of the thing might make some persons revolt against religion. The building of moral character and the awakening of spiritual life is a far more serious matter and a far more complex process than a compulsory reading of scripture for ten minutes a day.

I received a letter recently from an organization with headquarters in Pittsburgh. For many years it has been working to get voters to compel congress to write the name of Christ into the American constitution. It claims that America will remain a pagan nation until Christ's name appears on that document. We shall never make America Christian in spirit and purpose by any such artificial or superficial formula. Secretary Hughes might insert Christ's name in the constitution to-morrow but he would not thereby magically solve our great moral and social problem. We must do more than write the name of Christ in the constitution. We must write his spirt and motives into the hearts of men and into the soul of the nation. To create Christ's spirit of social justice and good-will is a far more difficult proposition.

It is equally true that a law enforcing the reading of scripture in the public school would be too artificial a performance to improve greatly the moral life of our youth.

I am opposed to the reading of the Bible in the public schools in the third place because such a law seems to be contrary to the spirit of our constitution. That anchor-sheet of our nation guarantees to all peoples religious freedom, the right to worship God according to the dictates of their own conscience. It distinctly says: "Congress shall make no law regarding an establishment of religion or prohibiting the free exercise thereof." For a state or nation to compel the reading of the Bible in the public school is to come dangerously near establishing a state religion. For we immediately face the question, "What Bible shall we read in the public school?" Which one shall congress establish—the Catholic Bible, the Protestant Bible or the Jewish Bible? Raise that question in any community and you are immediately plunged into a religious war. According to our constitution the Catholic has no right to force his religion on the Protestant. The Protestant, in turn, has no right to force his religion on the Catholic. Neither of them has the right to force his religion upon the Jew.

Suppose we pass a law enforcing the reading of scripture and permit each community to determine by local option as to what Bible shall be read in their schools. One can easily imagine the result. In one community the majority are Catholics. They vote to place the Catholic Bible in the schools. How would a Protestant feel to have his children compelled by law to listen to the reading of a Catholic Bible which he could not conscientiously accept? Suppose that in the next community the situation is reversed. The Protestants outnumber the Catholics and insist that the Protestant Bible be read in the school-room. Would not the Catholic have an equal right to object to have his children forced by law to listen to the presentation of a religion to which he could not conscientiously submit? The situation might even arise where a Catholic teacher is forced to read a Protestant Bible to a group of Jewish students. Could much real religion be taught by that method of enforced hyprocisy?

Could a Protestant teacher read with any real religious fervor a message from a Catholic Bible? Could a Catholic teacher read with any genuine moral enthusiasm a passage from the Protestant Bible? Would not the whole thing tend to be a farce and a system of enforced hypocrisy?

MESOPOTAMIAN PARLIAMENT RATIFIES SUPPLEMENTARY TREATY WITH ENGLAND

Terms of Military Financial and Judicial Status Made Known

Bagdad (J.T.A.) The supplementary agreement between Great Britain and the Government of Iraq (Mesopotamia) based on the treaty signed on October 10, 1922, between His Majesty, the King of Iraq and His Britannic Majesty, has been, at the eleventh hour, ratified by a majority of 38 to 25 in the Mesopotamian Parliament. Eight members abstained from voting.

The agreement, as signed April 30 1923, and published here to-day, treats of the problems of the military defense of the country, its judicial status and the financial arrangement between the mandatory power and the Government of Iraq.

The agreement provides that both Governments recognize the principle that the Government of Iraq shall, not later than four years from the date of its ratification, accept full responsibility for the maintenance of internal order and the defense of the state of Iraq from external aggression. The material support now being rendered by England to the Government of Iraq shall, in accordance with this agreement, be progressively reduced. Any support which may be rendered to the Government of Iraq by the Government of Great Britain shall take the form of the presence in Iraq of either an Imperial garrison or a local force maintained by Great Britain.

Great Britain pledges itself to the following: 1, to furnish military and aeronautical instruction to Iraq officers in Great Britain; 2, to provide in sufficient quantities arms, ammunition, equipment and aeroplanes of the latest available model for the Iraq army; 3 to provide British officers whenever they may be required by the Iraq Government. The cost of all this will be met by the Iraq Government.

The Iraq Government undertakes to grant to the Commanding Officer of the British forces in Iraq the authority to carry out such inspections of the Iraq army and other local forces as he may consider necessary, and to submit to the King of Iraq, through the High Commissioner, his recommendations

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concerning the steps he considers necessary for their improvement.

The Government of Iraq agrees to give full consideration to the wishes of the High Commissioner regarding the movements and disposition of the Iraq army. The Iraq Government also undertakes to provide portection for aerodromes and landing grounds, as the High Commissioner may require.

Concerning the financial arrangements, the Governments recognize the principle that the entire cost of the civil administration of Iraq shall be paid for out of the Iraq revenues, and the Government of Iraq shall, at the earliest possible date, accept full financial responsibility for the maintenance of the order and defense of Iraq. The Government of Iraq undertakes to devote not less than 25 per cent. of the revenue towards the cost of defense.

The works of public utility, such as irrigation, roads, bridges, posts, the telegraph and telephone, are to be transferred to the Iraq Government for value, which shall constitute a debt to be liquidated by means of a terminable annuity calculated to pay both the principal and the interest of 5 per cent. during a period of twenty years. Four years after the ratification of the "Treaty of Alliance" the ownership of the railway system shall, in default of prior sale or disposition, be transferred to the Iraq Government on terms to be mutually agreed upon. The port of Basra shall be transferred to a trust which will be set up with the authority of the Iraq Government, subject to the approval of Great Britain.

The support and assistance given by Great Britain to Iraq shall not, in any case, take the from of a contribution by Great Britain to the cost of the Iraq army, or for local forces maintained and controlled by the Government of Iraq. Similarly the Government of Iraq shall not contribute to the cost of the Imperial garrison of Great Britain in Iraq.

Concerning the judicial status, the agreement, based on Article IX of the principal treaty, provides for the "safeguard of the interests of foreigners in sections of the non-application of the immunities and privileges enjoyed by them under capitulation and usage" and sets forth that the King of Iraq undertakes to employ British legal experts in the Mesopotamian courts, and to grant them judicial powers under the laws of Iraq.

After the ratification of the treaty a resolution was passed stating that Iraq is unable to fulfill the responsibilities imposed upon it by the treaty, but is confident that Great Britain does not intend to oppress Iraq and that, trusting the British High Commissioner's assurance of the possibility of modifying the financial agreement, the Assembly requests King Feisal to ratify the instrument, provided His Majesty, thereupon, commences to negotiate modifications on the basis of the committee's report. The resolution concludes:

"This treaty is invalid if Great Britain does not protest Iraq's entire rights in the Mosul Vilayet."

The agreement is to be communicated to the League of Nations.

PALESTINE IMMIGRATION AND LABOUR DEPARTMENT RECONSTITUTED

Jerusalem (J.T.A.).—An official communication issued here states that a new section of the Secretariat has been formed under the name of the Permits Section, and in charge of a controller, to carry out the duties heretofore assigned to the Department of Immigration and Travel and the Sub-Department of Labour. All communications and enquires relating to immigration, travel and labour should be addressed to the Permits Section at the offices of the late Department of Immigration and Travel.

DEMANDS OF JEWISH POPULATION OF PALESTINE WILL BE PRESENTED

Jerusalem (J.T.A.).—Mr. David Yellin, President of the Vaad Leumi, the communal organization of the Jews in Palestine, has left to-day for London, where he will participate in the meeting of the Zionist Actions Committee. Mr. Yellin will present to the meeting a number of demands on behalf of the Palestinian Jewry. Among them are:

1. The restoration of the right of the Vaad Leumi to be represented on the Zionist Executive.

2. The transfer of the Hebrew educational system, now maintained by the Zionist Organization in Palestine, to the Vaad Leumi, on condition that the Zionist executive provides the necessary budget.

3. The granting of communal autonomy to the Jewish colonies and towns in Palestine, including the right to impose taxes. This demand has the approval of the High Commissioner, Sir Herbert Samuel.

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